

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاتِحَةَ الْحَبِيبِ أَحْمَدَ مَشْهُورَ بْنِ طَهَ الْحَدَّادِ

الْفَاتِحَةَ بِالْقَبُولِ وَالْإِقْبَالِ وَصَلَاحِ الْأَحْوَالِ وَالْأَعْمَالِ وَالْعِيَالِ فِي الْحَالِ وَالْإِسْتِقْبَالِ وَ أَنَّ  
اللَّهَ يُزَيِّنُ صَفَحَاتِ أَيْمَانَنَا وَ مَجَالِسِنَا بِالْعِلْمِ وَالْعِبَادَةِ وَ يَخْتِمُهَا بِالنُّجْحِ وَالنُّصْحِ وَالسَّعَادَةِ وَ  
يَرْفَعُ عَن قُلُوبِنَا غِشَاوَةَ الْعَقْلَةِ عَن مَّلَاحِظَةِ الْجَبْرُوتِ حَتَّى تُشَاهِدَ عَجَائِبَ صُنْعِهِ فِي الْمَلِكِ  
وَ الْمَلَكُوتِ وَ يُبَصِّرُنَا بِمَوَاقِعِ أَقْدَامِنَا وَ مَطَارِحِ أَبْصَارِنَا وَ مَوَاقِفِ عُقُولِنَا لِتَرَى ظَوَاهِرَ  
الْأُمُورِ مِنْ بَاطِنِهَا وَ حَقِّهَا مِنْ بَاطِلِهَا وَ يُلْبِسُنَا حُلَّةَ التَّقْوَى وَالْعِرْفَانِ وَ يُؤْمِنُنَا مِنْ نَوَائِبِ  
صُرُوفِ الْحَدَثَانِ وَ يَكْفِينَا شَرَّ فِتَنِ آخِرِ الزَّمَانِ وَ يَجْعَلُنَا مِنْ عِبِيدِ الْإِحْسَانِ وَ يَخْتِمُ لَنَا  
بِحَاثِمَةِ الشَّهَادَةِ وَالْإِيمَانِ بِلَا مِحْنَةٍ وَ لَا امْتِحَانٍ وَ إِلَى حَضْرَةِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ  
سَلَّمَ

#### AL-FATIHA

**Of: AL-HABIB AHMAD MASH-HUR BIN TAHA AL-HADDAD (N)**

A suggested interpretation by Siddiq Osman Noormuhammad, 1441 A.H., Toronto.

#### **In the name of Allah, the Beneficent, the Merciful**

(Let us recite Surah) Al-Fatiha for acceptance (by Allah) and drawing near to Him, and for goodness in our situations, and deeds and families, now and in the future; and that may Allah beautify the records (of good deeds) of our days and our gatherings with knowledge and worship, and seal them with success, guidance and bliss; and that He lifts from our hearts the veil of heedlessness that obstructs us from seeing the Realm of His Majestic Power until they (the hearts) witness the marvels of His creation in His universal Dominion and His Spiritual Kingdom, and that He gives us discernment about the steps that we take, the location of our perception, and the positioning of the halting stations of our minds, so that we perceive beyond the outward aspect of matters, and distinguish the truth from the falsehood (of matters); and that He clothes us in the robes of piety and gnosis; and that He safeguards us from disastrous events in the ups and downs of life, and protects us from the evil of the trials of the end of times; and that He makes us His virtuous devotees; and that He ends our life as believing Muslims with the Declaration of Muslim Faith without any hardship or test. (This Fatiha is) To the presence of the Prophet, may Allah bless Him and his Family, and grant him peace.