

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

VERSES OF THE HOLY QUR'ĀN THAT BEGIN WITH THE NAME OF ALLĀH

﴿١٥﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٥﴾

Allāh throws back their mockery at them (the disbelievers) and He leaves them to wander about in their inordinacy. (2:15)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۗ وَلَا يَئُودُهُ حِفْظُهُمَا ۗ وَهُوَ الْعَلِيُّ

﴿٢٥٥﴾ الْعَظِيمُ ﴿٢٥٥﴾

Allāh! None is to be worshipped but He, the Ever-Living, the Self-Existing by Whom all subsist. Slumber overtakes Him not, nor sleep. To Him belongs whatever is in the heavens and whatever is in the earth. Who is he that can intercede with Him except by His permission? He knows what is before them and what is behind them, and they encompass nothing of His Knowledge except what He wills. His Seat extends over the heavens and the earth and He is never weary of preserving them both; and He is the Most High, the Supreme. (2:255)

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ^ط وَالَّذِينَ
 كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ^ق
 أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ 

Allāh is the Protector of believing Muslims. He brings them out of the darkness towards the light; and as for those who disbelieve, their guardians are false deities, who take them out of the light towards the darkness; they are the Companions of the Hell-fire, they shall abide in it for ever. (2:257)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ 

Allāh! None is to be worshipped but He, the Ever-Living, the Self-Existing by Whom all subsist. (3:2)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ^ج لَيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ ^ق وَمَنْ
 أَصْدَقُ مِنَ اللَّهِ حَدِيثًا 

Allāh! None is to be worshipped but He. He will certainly gather you together on the Day of Resurrection, there is no doubt in it; and who is more true in word than Allāh. (4:87)

اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ^ط ثُمَّ أَسْتَوَىٰ عَلَى الْعَرْشِ ^ط
 وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ^ط كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ^ج يُدَبِّرُ الْأَمْرَ يُفَصِّلُ
 الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ 

Allāh is He Who raised up the heavens without any pillars that you can see. Then, He established Himself on the Throne befitting His Dignity, and He made the sun and the moon subservient, each one runs for an appointed term. He regulates the whole affair,

making clear the Signs in detail, so that you may believe with certainty about the meeting with your Lord. (13:2)

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ^ط وَكُلُّ

شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾

Allāh knows what every female bears, and by how much the wombs fall short of completion (of their time), and by how much they exceed, and everything with Him is with proper measure. (13:8)

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ^ج وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ

الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَعٌ ﴿١٦﴾

Allāh expands the provision for whom He wills and He restricts (it for whom He wills). And they rejoice in the life of this world, but the life of this world compared with the Hereafter is but a temporary enjoyment. (13:26)

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ^{طه} وَوَيْلٌ^{طه} لِلْكَافِرِينَ مِنْ

عَذَابٍ شَدِيدٍ ﴿٢٠﴾

Allāh, to Whom belongs whatever is in the heavens and whatever is in the earth, and woe to the unbelievers from a severe punishment. (14:2)

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ
 بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ^ط وَسَخَّرَ لَكُمْ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ
 بِأَمْرِهِ^ط وَسَخَّرَ لَكُمْ الْأَنْهَارَ ﴿٣٢﴾

Allāh is He Who created the heavens and the earth and caused water to come down from the sky; then, with it, brought out fruits as provision for you, and He has made the boats to be of service to you, that they may run in the sea by His Command, and He has made the rivers of service to you. (14:32)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ﴿٨﴾

Allāh! None is to be worshipped but He, His are the Most Beautiful Names. (20:8)

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٦٩﴾

Allāh will judge between you on the Day of Resurrection concerning that in which you differ (22:69)

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ
 بَصِيرٌ ﴿٧٥﴾

Allāh chooses Messengers from among the angels and from the men; surely, Allāh is All-Hearing, All-Seeing. (22:75)

﴿۲۵﴾ اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۚ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ
 الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ
 مُبْرَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ
 نَارٌ ۚ نُورٌ عَلَى نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ
 لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿۲۵﴾

Allāh is the Light of the heavens and the earth. The parable of His Light is as a niche in which is a lamp; the lamp is in a glass, the glass is, as it were, a brightly shining star, lit from the blessed tree, an olive, which is neither of the east nor of the west, whose oil almost gives light though no fire touch it. Light upon Light. Allāh guides to His Light whom He wills, and Allāh sets forth parables for mankind, and Allāh has full knowledge of all things. (24:35)

﴿۲۶﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿۲۶﴾

Allāh! None is to be worshipped but He, the Lord of the Magnificent Throne. (27:26)

﴿۲۹﴾ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ ۖ وَيَقْدِرُ لَهُ ۖ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ
 عَلِيمٌ ﴿۲۹﴾

Allāh expands the provision for whom He wills of His servants, and restricts it for whom He wills. Surely, Allāh has full knowledge of all things. (29:62)

﴿۳۰﴾ اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿۳۰﴾

Allāh originates the creation, then He reproduces it, then to Him you will be returned. (30:11)

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ۗ هَلْ مِنْ شَرِكَايَكُم مَّنْ يَفْعَلُ مِنْ ذَٰلِكُمْ مِّنْ شَيْءٍ ۚ سُبْحٰنَهُ وَتَعَالٰى عَمَّا يُشْرِكُونَ

Allāh is He Who created you, then provided for you, then He will cause you to die, then He will bring you back to life. Is there any of your (so-called) partner-gods who does any of these things? Glorified and Exalted is He above the partners they associate (with Him). (30:40)

اللَّهُ الَّذِي يُرْسِلُ الرِّيحَ فَتُثِيرُ سَحَابًا فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا فَنَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ ۗ فَإِذَا أَصَابَ بِهِ مَن يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ

Allāh is He Who sends the winds so they raise a cloud, then he spreads them in the sky as He pleases, and He causes them to break, and you see the rain coming from their midst; then, when He causes it to fall upon whom He pleases of His servants, lo! they rejoice. (30:48)

اللَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ ۗ وَهُوَ الْعَلِيمُ الْقَدِيرُ

Allāh is He Who created you in a state of weakness, then He gave you strength after weakness, then ordained weakness and grey hair after strength. He creates what He pleases, and He is the All-Knowing, the All-Powerful. (30:54)

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ
عَلَى الْعَرْشِ ط مَا لَكُمْ مِّنْ دُونِهِ مِّنْ وَّلِيٍّ وَلَا شَفِيعٍ ؕ أَفَلَا تَتَذَكَّرُونَ ﴿٤٤﴾

Allāh is He Who created the heavens and the earth and whatever is between them in six days, then He established Himself on the Throne befitting His Dignity. You have no guardian or intercessor apart from Him. Will you not then reflect? (32:4)

اللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأُولِينَ ﴿١٢٦﴾

Allāh, Who is your Lord and the Lord of your fore-fathers. (37:126)

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَبِهًا مَّثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ
يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ؕ ذَٰلِكَ هُدَىٰ اللَّهِ
يَهْدِي بِهِ مَن يَشَاءُ ؕ وَمَن يُضِلِلِ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٢٣﴾

Allāh has revealed the Best Message, a Book (that is) Consistent, repeating (its teachings), at which do tremble the skins of those who fear their Lord, then their skins and their hearts do soften to the remembrance of Allāh. This is Allāh's guidance, He guides with it whom He pleases; and he whom Allāh causes to go astray, for him there is no guide. (39:23)

اللَّهُ يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا فَيُمْسِكُ
الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى ؕ إِنَّ فِي ذَٰلِكَ
لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٤٢﴾

Allāh takes (people's) souls at the time of their death, and (the souls of) those that have not (yet) died during their sleep. Then He withholds that (soul) on whom He has decreed

death, and sends the other (souls) back, till an appointed term; certainly, there are signs in this for a people who reflect. (39:42)

اللَّهُ خَلِقُ كُلِّ شَيْءٍ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿٦٢﴾

Allāh is the Creator of every thing and He has authority over every thing. (39:62)

اللَّهُ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۗ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٦١﴾

Allāh is He Who made for you the night that you may rest (in it), and the day for seeing. Most surely, Allāh is Gracious to mankind, but most men do not give thanks. (40:61)

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً ۖ وَصَوَّرَكُمُ فَأَحْسَنَ صُورَكُمْ ۗ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ ۗ ذَٰلِكُمْ اللَّهُ رَبُّكُمُ فَتَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٦٤﴾

Allāh is He Who made the earth a resting-place for you, and the heaven as a canopy; and He shaped you, then made your shapes beautiful; and He provided you with good and wholesome things; such is Allāh, your Lord; so, full of Blessings is Allāh, the Lord of the worlds. (40:64)

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَنْعَامَ لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿٧٩﴾

Allāh is He Who made the cattle for you that you may ride on some of them, and some of them you may eat. (40:79)

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ

Allāh is He Who has revealed the Book with the truth, and the Balance of Justice, and what shall make you realise that perhaps the Hour may be near? (42:17)

اللَّهُ لَطِيفٌ بِعِبَادِهِ ۖ يَرْزُقُ مَنْ يَشَاءُ ۖ وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٩﴾

Allāh is Gentle towards His servants. He provides for whom He pleases; and He is the Most Strong, the Mighty. (42:19)

اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ ۖ وَلِتَبْتَغُوا مِنْ

فَضْلِهِ ۖ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿١٢﴾

Allāh is He Who made the sea of service to you, that the boats may run on it by His Command, and that you may seek His bounty, and that you may be thankful. (45:12)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٣﴾

Allāh! None is to be worshipped but He; and in Allāh, then, let the believing Muslims put their trust. (64:13)

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ

لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾

Allāh is He Who created seven heavens, and of the earth, the like thereof. The Commandment comes down in their midst, so that you may know that Allāh has power over all things and that Allāh indeed encompasses all things in (His) Knowledge. (65:12)

اللَّهُ الصَّمَدُ

Allāh, the Eternally Besought. (112:2)