

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# TEACHINGS OF THE HOLY QUR' AN

## PRECIOUS PEARLS FROM SURAH AL-IMRAN

### CHAPTER 1 ASMA' AND SIFAT

#### 1.1) Asma' Allaha al-Husna (The Most Beautiful Names of Allah ﷻ mentioned in Surah al-Imran)

Allaha, Allah ﷻ,

(Verse numbers 2, 4, 5, 7, 9, 10, 11, 13, 14, 15, 18, 19, 20, 21, 23, 26, 28, 29, 30, 31, 32, 33, 34, 36, 37, 39, 40, 42, 45, 47, 49, 50, 51, 52, 54, 55, 57, 59, 61, 62, 63, 64, 66, 68, 70, 73, 74, 75, 76, 78, 79, 81, 83, 84, 86, 87, 88, 89, 92, 94, 95, 97, 98, 99, 101, 102, 103, 107, 108, 109, 110, 112, 113, 114, 115, 116, 117, 119, 120, 121, 122, 123, 126, 129, 130, 132, 134, 135, 140, 141, 142, 144, 145, 146, 148, 150, 151, 152, 153, 154, 156, 157, 158, 159, 160, 162, 163, 164, 165, 166, 167, 169, 170, 171, 172, 173, 174, 176, 177, 179, 180, 181, 182, 183, 187, 189, 191, 195, 198, 199, 200)

**al-Hayy(u)**, the Ever-Living, (Verse number 2)

**al-Qayy m**, the Self-Existing by Whom all subsist, the Sustainer of all that exists, (2)

**al-'Az z**, the Almighty, (6)

**al-Hak m**, the Wise, (6)

**al-Wahh b**, the Bestower, (8)

**J mi'**, the Gatherer, (9)

**M lik al-mulk**, Owner of the Kingdom, (26)

**Ra' f**, Most Kind, (30)

اللَّهُ

الْحَيُّ

الْقَيُّومُ

الْعَزِيزُ

الْحَكِيمُ

الْوَهَّابُ

جَامِعُ

مَلِكُ الْمُلْكِ

رءُوفُ

**Ghaf r**, Oft-Forgiving, (31)

غَفُورٌ

**Rah m**, Most Merciful, (31)

رَّحِيمٌ

**as-Sam ʿ**, the All-Hearing, (35)

السَّمِيعُ

**al-ʿAl m**, the All-Knowing, (35)

الْعَلِيمُ

**Waliyy**, Guardian, (68)

وَلِيٌّ

**W siʿ**, All-Encompassing, (73)

وَاسِعٌ

**Ghaniyy**, Independent, (97)

غَنِيٌّ

**Shah d**, Witness, (98)

شَهِيدٌ

**Hal m**, All-Forbearing, (155)

حَلِيمٌ

**Bas r**, All-Seer, (156)

بَصِيرٌ

**al-Wak l**, the Disposer of Affairs, (173)

الْوَكِيلُ

**Khab r**, All-Aware, (180)

خَبِيرٌ

## **1.2) More Sif t (Attributes) of Allah ﷻ**

**Huwa**, He (Allah ﷻ), (2)

هُوَ

**Rabban ʾ**, our Lord, (8)

رَبَّنَا

**Shad d**, Severe (11)

شَدِيدٌ

**Sar ʿ u'l-his b**, Swift in calling to account, Swift at Reckoning, (19)

سَرِيعٌ حِسَابٍ

**Qad r**, All-Powerful, (26)

قَدِيرٌ

<b>Rabbi</b> , my Lord, (35)	رَبِّ
<b>Rabbu h</b> , her Lord, (37)	رَبُّهَا
<b>Rabbi ki</b> , your Lord, ( <b>ki</b> , your; refers to a female), (43)	رَبِّكِ
<b>Rabbukum</b> , the Lord of all of you, (51)	رَبُّكُمْ
<b>Rabbi ka</b> , your Lord, ( <b>ka</b> , your; refers to a male), (60)	رَبِّكَ
<b>Dhu'l Fadlil 'az m</b> , The Possessor of great Bounty, (74)	ذُو الْفَضْلِ الْعَظِيمِ
<b>Rabbi him</b> , their Lord, (84)	رَبِّهِمْ
<b>Muh t</b> , All-Encompassing, (120)	مُحِيطٌ
<b>Mawl kum</b> , (Allah ﷻ is) your Protector, (150)	مَوْلَاكُمْ
<b>Khayru'n-N sir n</b> , Best Helper, (150)	خَيْرُ النَّاصِرِينَ
<b>Dh Fadl(in)</b> , Possessor of Bounty, (152)	ذُو فَضْلٍ
<b>Rabba hum</b> , their Lord, (198)	رَبَّهُمْ

### **1.3) Verses that begin with or end in Asm ' All h and/or more Sif t of All h ﷻ**

#### **1.3.1) Verses that begin with Asm ' All h ﷻ**

**All h ﷻ**, Allah ﷻ, (2) الله

#### **1.3.2) Verses that begin with more Sif t of All h ﷻ**

**Huwa**, He (Allah ﷻ) is, (6, 7) هُوَ

**Rabban** , our Lord, (8, 9, 53, 192, 193, 194) رَبَّنَا

### 1.3.3) Verses that end in Asm ' All h

**al-Hayyu'l Qayy m**, the Ever-Living, the Sustainer of all that exists, (2)

الْحَىُّ الْقَيُّومُ

**al-'Azizu'l Hak m**, the Almighty, the Wise, (6)

الْعَزِيزُ الْحَكِيمُ

**al-Wahh b**, the Bestower, (8)

الْوَهَّابُ

**Wall hu Ghaf r(un) Rah m**, and Allah is Oft-Forgiving, Most Merciful, (31)

وَاللَّهُ غَفُورٌ رَحِيمٌ

**Wall hu Sam '(un) 'Al m**, and Allah is All-Hearing, All-Knowing, (34)

وَاللَّهُ سَمِيعٌ عَلِيمٌ

**as-Sam 'ul 'Al m**, the All-Hearing, the All-Knowing, (35)

السَّمِيعُ الْعَلِيمُ

**wa innAll ha la Huwa'l 'Az zu'l Hak m**, and indeed, only Allah is the Almighty, the Wise, (62)

وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ

**Wall hu W si'(un) 'Al m**, and Allah is All-Encompassing, All-Knowing, (73)

وَاللَّهُ وَاسِعٌ عَلِيمٌ

**fa innAll ha Ghaf r u'r-Rah m**, then indeed, Allah is Oft-Forgiving, Most Merciful, (89)

فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

**fa innAll ha bih 'Al m**, then indeed, Allah is All-Knowing of it, (92)

فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

**min 'Indill hi'l 'Az zi'l Hak m**, from Allah, the Exalted, the Wise, (126)

مِنَ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ

**innAll ha Ghaf r(un) Hal m**, indeed Allah is Oft-Forgiving, All-Forbearing, (155)

إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ

**Khab r**, All-Aware, (180)

خَبِيرٌ

### 1.3.4) Verses that end in Asm ' All h and / or more Sif t of

#### All h

**Wall hu 'Az z(un) Dhu'ntiq m**, and Allah is Exalted in Might, the All-Able of retribution, (4)

وَاللَّهُ عَزِيزٌ ذُو أَنْتِقَامٍ

**Wall hu Shad du'l 'iq b**, and Allah is Severe in punishment, (11)

وَاللَّهُ شَدِيدُ الْعِقَابِ

**fa innAll ha Sar 'u'l his b**, and indeed, Allah is Swift in calling to account, (19)

فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

**Qad r**, Able, All-Powerful, (26)

**Wall hu Dhu'l Fadli'l 'az m**, and Allah ﷻ is the Possessor of great Bounty, (74)

**Balill hu Mawl kum wa Huwa Khayru'n-N sir n**, whereas Allah ﷻ is your Protector and He is the Best Helper, (150)

**Hasbun ll hu wa Ni'ma'l Wak l**, Sufficient for us is Allah ﷻ and what an excellent Disposer of affairs, (173)

**Wall hu Dh Fadl(in) 'az m**, and Allah ﷻ is the Possessor of great Bounty, (174)

**Wall hu 'al kulli shay'in Qad r**, and Allah ﷻ has power over everything, (189)

#### **1.4 Asm ' an-Nab (Attributive Names of Prophet Muhammad ﷺ)**

**an-Nab**, the Prophet ﷺ, (68)

**Ras l**, (Prophetic) Messenger, (81)

**Musaddiq**, Confirming (he confirmed the previous Scriptures), (81)

**Haqq**, True, (86)

**Muhammad**, Prophet Muhammad ﷺ, (144)

**ar-Ras l**, the (Prophetic) Messenger (of Allah ﷻ), (153)

**Mun diy(an)**, Inviter, Caller (to Islam), Proclaimer, (193)

#### **1.5 Asm ' al-Qur' n (Attributive names of the Qur' n)**

**al-Kit b**, the Book, (3)

**Musaddiq(an)**, Confirming Scripture (the Qur' n confirmed the previous Scriptures), (3)

قَدِيرٌ

وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ  
بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ  
النَّاصِرِينَ

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ  
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

النَّبِيِّ

رَسُولٌ

مُصَدِّقٌ

حَقٌّ

مُحَمَّدٌ

الرَّسُولُ

مُنَادِيًا

الْكِتَابَ

مُصَدِّقًا

**al-Furq n**, the Criterion (of right and wrong), (4)

الْفُرْقَانُ

**adh-Dhikr**, the Admonition, (58)

الذِّكْرُ

**al-Hak m**, the Wise, Full of Wisdom (58)

الْحَكِيمِ

**al-Qasasul-Haqq**, the True Narration, (62)

الْقَصَصُ الْحَقُّ

(bi) **Hablill h**, (to) the rope of Allah, (103)

بِحَبْلِ اللَّهِ

**Bay n**, Declaration, Clear Statement, (138)

بَيَانٌ

**Hudan**, Guidance, (138)

هُدًى

**Maw'iza**, Admonition, (138)

مَوْعِظَةٌ

## CHAPTER 2

### ISL M, M N AND IHS N

#### 2.1) Isl m

**inna'd-d na 'indAll hi'l Isl m**, surely, the only religion (acceptable) with Allah ﷻ is Islam, (19)

**fa in aslam fa qadihtadaw**, then, if they submit (accept Islam), they are rightly guided, (20)

**Sir t(un) mustaq m**, Straight Path (of Islam), (51)

**wa lah aslama man fi's-sam w ti wa'l-ardi taw'(an) wa karh(an)**, while to Him (Allah ﷻ) submit whoever is in the heavens and the earth, willingly or unwillingly, (83)

**wa man yabtaghi ghayra'l Isl mi d nan fa lan yuqbala minhu**, and whoever seeks a religion other than Islam, it will never be accepted of him, (85)

**al-Isl m**, (the religion of) Islam, (85)

#### 2.2) m n (Faith, Belief)

**mann bih kullun min 'indi Rabbin**, (Muslims say:) we have believed in it (the Qur' n); all of it is from our Lord, (7)

**mann Bill hi**, we believed in Allah ﷻ, (52)

**Rabban mann bim anzalta**, O our Lord! We have believed in what You have sent down (of the Scripture), (53)

**tu'min na Bill hi**, you believe in Allah ﷻ, (110)

**yu'min na Bill hi wa'l Yawmi'l khir(i)**, they believe in Allah ﷻ and the Last Day (of Judgment), (114)

**tu'min na bi'l Kit bi kullih**, you believe in all the revealed Scriptures, (119)

**y ayyuhalladh na man**, O you who believed, (156)

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا

صِرَاطٍ مُسْتَقِيمٍ

وَلَهُدَى اسْلَمَ مَنْ فِي السَّمَوَاتِ

وَالْأَرْضِ طَوْعًا وَكَرْهًا

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ

يُقْبَلَ مِنْهُ

إِلَّا سَلِمَ

ءَامَنَّا بِهِ كُلٌّ مِّنْ عِنْدِ رَبِّنَا

ءَامَنَّا بِاللَّهِ

رَبَّنَا ءَامَنَّا بِمَا أَنْزَلْتَ

تُؤْمِنُونَ بِاللَّهِ

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ

يَأَيُّهَا الَّذِينَ ءَامَنُوا

**wa ‘Alall hi falyatawakkali’l mu’min n**, and in Allah ﷻ let the believers put their trust, (160)

**fa z da hum m n(an)**, but this increased their Faith, (173)

**fa min Bill hi wa Rusulih**, then believe in Allah ﷻ and His (Prophetic) Messengers, (179)

**Rabban innan sami’n mun diyan yun d li’l m ni an min bi-Rabbi kum fa mann**, Our Lord, indeed we have heard a caller (Prophet Muhammad, ﷺ) calling to the Faith that “Believe in your Lord,” so we have believed, (193)

### **2.3) Ihs n (spiritual excellence)**

**al-muhsin n**, the good-doers, those who do good deeds (with spiritual excellence), (134)

**li’lladh na ahsan min hum wattaqaw**, those of them who did good deeds (with spiritual excellence) and the pious, (172)

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

فَزَادَهُمْ إِيمَانًا

فَعَامِنُوا بِاللَّهِ وَرُسُلِهِ

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي

لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا

الْمُحْسِنِينَ

لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا



## CHAPTER 3

### ARK N AL-ISL M (PILLARS OF ISL M)

#### **3.1) Kalima Shah dah (Declaration of Muslim Faith)**

(This is not mentioned in S rah l-'Imr n but in other chapters of the Qur'an)

#### **3.2) Sal h (Prayer)**

**al-mihr b**, the Prayer chamber, (37)

**wa huwa q imun yusall**, while he (Nabi Zakariyya ﷺ) stood praying, (39)

**wa'sjud**, and prostrate yourself! (in worshiping Allah ﷻ) (do sajdah!), (43)

**wa'rka' ma'ar-r ki' n**, and bow down with those who bow down (do ruk '!), (43)

**fa'bud hu**, so worship Him (Allah ﷻ) only, (51)

الْمِحْرَابِ

وَهُوَ قَائِمٌ يُصَلِّي

وَأَسْجُدِي

وَأَرْكِعِي مَعَ الرَّاكِعِينَ

فَاعْبُدُوهُ

#### **3.3) Zak t (Compulsory charity)**

(This is not mentioned in S rah l-'Imr n but in other chapters of the Qur'an. What is mentioned in this S rah is "spending in the way of Allah ﷻ").

#### **3.4) Sawm (Fasting)**

(Fasting is not mentioned in this chapter but in other chapters).

#### **3.5) Hajj (Pilgrimage)**

**inna awwala Bayt(in)**, indeed the first House (place of worship, the Ka'ba), (96)

**bi Bakkah**, In Makkah, (96)

**mub rak(an)**, a blessed (site) (refers to the Ka'ba in Makkah), (96)

**wa hudalli'l ' lam n**, and (source of) Guidance to all the world (refers to the Ka'ba in Makkah), (96)

**y t(un)-bayyin t(un)**, manifest Signs (in Masjid-al-Har m in Makkah), (97)

إِنَّ أَوَّلَ بَيْتٍ

بَبَكَّةَ

مُبَارَكًا

وَهُدًى لِّلْعَالَمِينَ

ءَايَاتٍ بَيِّنَاتٍ

**maq m(u) Ibr h m**, station of Nabi Ibr h m (ﷺ), peace be upon him), (beside the Ka'ba), (97)

**wa man dakhlah k na min** , and whoever enters it (the Masjid-al-Har m), is safe, (97)

**wa Lill hi 'ala'n-n si Hijj ul-Bayti manistat 'a ilayhi sab l** , and people are to perform the Hajj Pilgrimage to the House (of Allah ﷻ) for the sake of Allah ﷻ, those who can (afford to) find a way to do it, (97)

**Hijj-u'l-Bayt(i)**, Pilgrimage to the House (of Allah ﷻ, the Ka'ba), (97)

مَقَامُ إِبْرَاهِيمَ

وَمَنْ دَخَلَهُ كَانَ آمِنًا

وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ

أَسْتَطَاعَ إِلَيْهِ سَبِيلًا

حِجُّ الْبَيْتِ

## CHAPTER 4

### ARK N AL- M N (PILLARS OF FAITH)

#### 4.1) Belief in Allah ﷻ

##### 4.1.1) Believe in Allah ﷻ

Rabban innan sami'n mun diyan yun d li'l m ni an min bi-Rabbi kum fa mann , Our Lord, indeed we have heard a caller (Prophet Muhammad, ﷺ) calling to the Faith that "Believe in your Lord," so we have believed, (193)

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي  
لِلْإِيْمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا

##### 4.1.2) Only Allah ﷻ is to be worshipped

All hu l il ha ill Huwa, Allah! None is to be worshipped but He, (2)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ

ShahidAll hu annaH l il ha ill Huwa wa'l mal ikatu wa ulu'l 'ilm(i), Allah ﷻ bore witness that none is to be worshipped but He, and the angels and those who have knowledge (testified too), (18)

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ  
وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ

InnAll ha Rabb wa Rabbu kum fa bud h(u), Indeed, Allah ﷻ is my Lord and your Lord, so worship Him only (this is what Nabi ' s ﷺ said to his people), (51)

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ

wa m min il hin Illall h, and none is worthy of worship except Allah ﷻ (62)

وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ

qul y ahl al-kit b(i) ta law il kalimatin saw (in) baynan wa bayna kum all na'buda Illall h(a) wa l nushrika bih shay'an wa l yattakhidha ba'dun ba'dan arb ban min D nill h, say (O Beloved Prophet!) O people of the Book (Jews and Christians), come towards a word that is just (and equitable) between us and you that we worship none but Allah ﷻ and we ascribe no partner to Him and that none of us shall take others as lords (for worship) beside Allah, (64)

قُلْ يٰٓأَهْلَ الْكِتٰبِ تَعٰلَوْٓا۟ اِلَى  
كَلِمَةٍ سَوَآءٍ بَيْنِنَا وَبَيْنَكُمْ اَلَّا  
نَعْبُدُ اِلَّا اَللّٰهَ وَلَا نَشْرِكُ بِهٖ شَيْئًا  
وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا اَرْبَابًا  
مِّنْ دُوْنِ اَللّٰهِ

#### 4.1.3) Allah ﷻ is the Creator

**Huwalladh Yusawwiru kum fi'l arh mi kayfa yash** ', He (Allah ﷻ) is the One Who forms your shape in the wombs, however He wills, (6)

**T lij-u'l-layla fin-nah ri wa T lij-u'n-nah ra fi'l-layli wa Tukhrij-u'l-hayya min-al-mayyiti wa Tukhrij-u'l-mayyita min-al-hayyi wa Tarzuqu man Tash 'u bi ghayri his b**, You (Allah ﷻ) cause the night to merge into the day, and You cause the day to merge into the night; and You bring the living out from the dead, and You bring the dead out from the living, and You provide to whom You will without measure, (27)

**Yakhluqu ma yash** ', He (Allah ﷻ) creates what He Wills, (47)

**kun fa yak n**, (Allah ﷻ says:) 'Be!' and it becomes (instantly), (47)

**Khalaqah min tur b**, He (Allah ﷻ) created him (Nabi dam ﷺ) from dust, (59)

**Wall hu Yuhy wa Yum t**, and Allah ﷻ gives life and causes death, (156)

#### 4.1.4) Allah ﷻ does what He wills

**All hu yaf'alu m yash** ', Allah ﷻ does what He wills, (40)

**Yu't hi man yash** ', He (Allah ﷻ) gives to whomever He pleases, (73)

**Yakhtassu**, He (Allah ﷻ) chooses, (74)

**inna'l amra kullah Lill h**, indeed the matter belongs completely to Allah ﷻ, (154)

#### 4.1.5) Those whom Allah ﷻ loves

**fa innAll ha yuhibbu'l muttaq n**, and surely Allah ﷻ loves those who fear (Him); and surely Allah ﷻ loves the pious, (76)

هُوَ الَّذِي يُصَوِّرُكُمْ فِي  
الْأَرْحَامِ كَيْفَ يَشَاءُ  
تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ  
النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ  
مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ  
مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ

حِسَابٍ  
يَخْلُقُ مَا يَشَاءُ

كُنْ فَيَكُونُ

خَلَقَهُ مِنْ تُرَابٍ  
وَاللَّهُ يُحْيِيهِ وَيُمِيتُهُ

اللَّهُ يَفْعَلُ مَا يَشَاءُ  
يُؤْتِيهِ مَنْ يَشَاءُ

يَخْتَصُّ

إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ

فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

**Wall hu Yuhibbu'l muhsin n**, and Allah ﷻ loves the good-doers, (134)

**Wall hu yuhibbu's-s bir n**, and Allah ﷻ loves the patient ones, (146)

**innAll ha yuhibbu'l mutawakkil n**, indeed, Allah ﷻ loves those who trust (Him) (159)

#### **4.1.6) Those whom Allah ﷻ does not love or guide**

**fa innAll ha l yuhibbu'l k fir n**, then indeed, Allah ﷻ does not love the disbelievers, (32)

**Wall hu l yuhibbu'z-z lim n**, and Allah ﷻ does not love the wrong doers, (57)

**Wall hu l yahdi'l qawma'z-z lim n**, and Allah ﷻ does not guide the wrongdoing people, Allah ﷻ does not guide the unjust people, (86)

#### **4.1.7) Allah's Mercy, Kindness, Forgiveness, Bounty and Favour**

**Wall hu Ra f(un) bi'l-'ib d**, and Allah ﷻ is Most Kind to His servants, (30)

**inna'l Fadla Biyadi'll h**, surely, the Bounty is in the hand of Allah ﷻ, (73)

**Wall hu Dhu'l Fadli'l 'az m**, and Allah ﷻ is the Possessor of great Bounty, (74)

**Ni'matAll h(i)**, Favour of Allah ﷻ, (103)

**Rahmatill h**, Mercy of Allah ﷻ, (107)

**Yaghfiru liman yash 'u wa yu'adh dhibu man yash '**, He forgives whom He wills and punishes whom He wills, (129)

**wa man yaghfirudh-dhun ba llall h**, and who forgives the sins except Allah ﷻ, (135)

**jaz 'u hum maghfiratun min Rabbi him**, their reward is forgiveness from their Lord, (136)

**fa t humull hu**, so Allah ﷻ gave them, (148)

**wa la qad 'af 'ankum**, and no doubt, He (Allah ﷻ) has forgiven you (the Muslims), (152)

وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

وَاللَّهُ يُحِبُّ الصَّابِرِينَ

إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ

فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ

وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

وَاللَّهُ رءُوفٌ بِالْعِبَادِ

إِنَّ الْفَضْلَ بِيَدِ اللَّهِ

وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

نِعْمَتَ اللَّهِ

رَحْمَةِ اللَّهِ

يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ

وَمَن يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ

جَزَاءُ هُم مَّغْفِرَةٌ مِّن رَّبِّهِمْ

فَعَاتَبَهُمُ اللَّهُ

وَلَقَدْ عَفَا عَنْكُمْ

Wall hu **Dh Fadh**(in) ‘ala’l mu’min n, and Allah ﷻ is the Possessor of Bounty for the believers, (152)

la maghfiratu(n) minAll h(i) wa Raḥmatun khayrun min m yajma‘ n, certainly, Forgiveness and Mercy from Allah ﷻ, are better than what they amass, (157)

Yastabshir na bi Ni‘matin minAll hi wa Fadh(in), they rejoice at the Favour from Allah ﷻ and (His) Bounty, (171)

la Ukaffiranna ‘anhum sayyi’ ti him, I (Allah ﷻ) shall surely wipe out from them their sins, (195)

#### 4.1.8) Allah’s Justice

innAll ha l yukhlifu’l m ‘ d, indeed, Allah ﷻ does not break the Promise, (9)

Q im(an) bi’l-qist, He (Allah ﷻ) upholds (His creation) with justice, (18)

wa Mall hu yur du zulman li’l ‘ lam n, and Allah ﷻ intends no injustice to (any of His creations in) the worlds, (108)

wa m zalama Humu’ll h(u), and Allah ﷻ has not wronged them, (117)

wa annAll ha laysa bi-zall min li’l ‘ab d, and certainly Allah ﷻ is never unjust to His servants, (182)

ann l ud ‘u ‘amala ‘ mil(in) min kum min dhakar(in) aw unth , that surely I (Allah ﷻ) do not waste the deeds of any worker from amongst you, from male or female, (195)

#### 4.1.9) Allah ﷻ is the All-Knowing, All-Aware

qul in tukhf m f sud ri kum aw tubd hu Ya‘lamHu’ll h, wa Ya‘lamu m fi’s-sam w ti wa m fi’l ard, say (O Beloved Prophet), whether you conceal what is in your hearts or you reveal it, Allah ﷻ Knows it all, and He Knows whatever is in the Heavens and in the earth, (29)

fa innAll ha ‘Al m(un) bi’l mufsid n, then indeed, Allah ﷻ is All-Knowing of the mischief makers, (63)

وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ  
لَمَغْفِرَةٌ مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا  
يَجْمَعُونَ

يَسْتَبْشِرُونَ بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ  
لَّا كُفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ

إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ  
قَائِمًا بِالْقِسْطِ

وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ  
وَمَا ظَلَمَهُمُ اللَّهُ

وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ  
أَنِّي لَأَاضِيعُ عَمَلٍ عَمَلٍ مِّنْكُمْ  
مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ

قُلْ إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ  
أَوْ تُبْدُوهُ يَعْلَمُهُ اللَّهُ وَيَعْلَمُ مَا فِي  
السَّمَوَاتِ وَمَا فِي الْأَرْضِ  
فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ

wa Mall hu bi gh filin ‘amm ta‘mal n, and Allah ﷻ is not unaware of what you do, (99)

innAll ha ‘Al m(un) bidh ti’s-sud r, indeed, Allah ﷻ is All-Knowing of what is in the breasts, (119)

Wall hu Khab r(un) bim ta‘mal n, and Allah ﷻ is All-Aware of what you do, (153)

Wall hu a‘lamu bim yaktum n, and Allah ﷻ Knows best what they conceal, (167)

#### 4.1.10) Allah ﷻ rewards and punishes

Wall hu ‘Indah husnu’l ma’ b, and with Allah ﷻ is the best abode, (14)

innAll ha yarzuqu man yash ‘u bi-ghayri his b, indeed, Allah ﷻ gives provision to whom He wills without measure, (37)

ul ika jaz u hum anna ‘alay him la‘nat-All h(i) wa’l mal ikati wann si ajma’ n, those (apostates) – their repayment will be that upon them is the curse of Allah ﷻ and of the angels and of all the people, (87)

wa li-YumahhisAll hu’lladh na man wa yamhaqa’l k fir n, and that Allah ﷻ may purify the believers and destroy the disbelievers, (141)

wa sa Yajzi’ll hu’sh-sh kir n, and Allah ﷻ will soon reward the grateful, (144)

wa annAll ha l yud ‘u ajra’l mu’mi n, and indeed, Allah ﷻ does not let go to waste the reward of the believers, (171)

wa m ‘indAll hi khayr(un) li’l abr r, and that which is with Allah ﷻ is best for the righteous, (198)

#### 4.1.11) Allah’s is the Kingdom and the Heritage

Quli’ll humma M lik-a’l-mulki Tu’ti’l-mulka man Tash ‘u wa Tanzi’u’l-mulka min man Tash ‘u wa Tu’izzu man Tash ‘u wa Tudhillu man Tash ‘u bi-yadik-a’l-Khayr Innaka ‘al kulli shay’(in) Qad r, Say: “O Allah ﷻ ! Master of the Kingdom! You give the kingdom to whom You will, and You take the kingdom away from whom You will; and You bestow honour on whom You will, and You bring disgrace to whom You will. In

وَمَا اللَّهُ بِغَفِيلٍ عَمَّا تَعْمَلُونَ  
إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ  
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ  
وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ

وَاللَّهُ عِنْدَهُ حُسْبُ الْمَاءِ  
إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ  
حِسَابٍ  
أُولَئِكَ جَزَاءُهُمْ أَنْ عَلَيْهِمْ لَعْنَةُ  
اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ  
وَلِيُمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا  
وَيَمْحَقَ الْكَافِرِينَ  
وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ  
وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ  
وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ

قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُوتِي  
الْمَلِكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمَلِكَ  
مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ

Your hand is the good (of everyone). You are surely Powerful over everything, (26)

مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ  
كُلِّ شَيْءٍ قَدِيرٌ

**wa Li'll hi m f 's-sam w ti wa m fi'l-ard(i)**, and to Allah ﷻ belongs whatever is in the heavens and whatever is in the earth, (109)

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي  
الْأَرْضِ

**wa Li'll hi m r thu's-sam w ti wa'l-ard(i)**, and to Allah ﷻ belongs the heritage of the heavens and the earth, (180)

وَلِلَّهِ مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ

**wa Li'll hi mulk-u's-sam w ti wa'l-ard**, and to Allah ﷻ belongs the Kingdom of the heavens and the earth, (189)

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

#### 4.1.12) Allah's Signs and Verses

**bi y ti'll h**, Verses (of the Scripture) sent by Allah ﷻ (in the Torah and the Gospel (about Prophet Muhammad, ﷺ)), (or, according to another interpretation, Verses of the Qur'an), (70)

بَعَايَاتِ اللَّهِ

**al-bayyin t**, clear Signs (from Allah ﷻ), (86)

الْبَيِّنَاتُ

**bi y ti'll h**, the Signs of Allah ﷻ, (98)

بَعَايَاتِ اللَّهِ

**y tull h**, Allah's Revelations (Verses of the Qur'an), (101)

ءَايَاتُ اللَّهِ

**Yubayyinu'll hu la kum y tih**, Allah ﷻ makes clear for you His Verses (Signs), (103)

يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ

#### 4.1.13) Allah's Help and Guidance

**Wall hu yuayyidu bi Nasrih man yash** ', and Allah ﷻ strengthens with His Help whom He wills, (13)

وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَنْ يَشَاءُ

**qul inna'l hud Hudall h**, Say (O Beloved Prophet!) Indeed the only True guidance is the Guidance from Allah ﷻ, (73)

قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ

**wa ma'n-nasru ill min 'Indill h**, and there is no help except from Allah ﷻ, (126)

وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ

**Balill hu Mawl kum wa Huwa Khayru'n-N sir n**, whereas Allah ﷻ is your Protector and He is the Best Helper, (150)

بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ

النَّاصِرِينَ

**in yansur Kumu'll hu fa l gh liba la kum**, if Allah ﷻ Helps you, then no one can overcome you, (160)

إِنْ يَنْصُرْكُمْ اللَّهُ فَلَا غَالِبَ لَكُمْ



#### **4.1.14 Do the Dhikr of Allah ﷻ**

**HasbunAll hu wa Ni'ma'l Wak l**, Sufficient for us is Allah ﷻ, and what an excellent Disposer of affairs, (173)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

#### **4.1.15 Supplicate to Allah ﷻ**

**Rabban fa'ghfir lan dhun ban wa kaffir 'ann sayyi tin wa tawaffan ma'al abr r**, O our Lord! So, forgive us our sins and wipe off our evil deeds and cause us to die with the righteous, (193)

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ  
عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

#### **4.2) Belief in the Mal ikah (Angels)**

**al-Mal ikatu**, the Angels, (18)

الْمَلَائِكَةُ

#### **4.3) Belief in the Kutub (Revealed Scriptures)**

**al-Kit b**, the Book (the Qur'an), (3)

الْكِتَابَ

**nazzala 'alayka'l Kitaba bi'l Haqq**, He (Allah ﷻ) sent down to you this Book (the Qur'an) with the Truth, (3)

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ

**at-Tawr t**, Tawr t, the Torah, (3)

التَّوْرَةَ

**al-Inj l**, Inj l, the Gospel, (3)

الْإِنْجِيلَ

**y t(un) muhkam t**, Verses (of the Qur'an) absolutely clear, (7)

ءَايَاتٍ مُّحْكَمَاتٍ

**mutash bih t**, allegorical (verses), (verses) open to interpretation, (7)

مُتَشَبِّهَاتٍ

**ta'w lah**, its (the Qur'an's) right interpretation, its hidden meaning, (7)

تَأْوِيلَهُ

**Kit bill h(i)**, the Book of Allah ﷻ, (23)

كِتَابِ اللَّهِ

**li-yahkuma bayna hum**, that it (the Qur'an) may judge (in disputes) between them, (23)

لِيَحْكُمَ بَيْنَهُمْ

**al- y t**, the Verses (of the Qur'an), (58)

الْآيَاتِ

**tu'min na bi'l Kit bi kullih**, you believe in all the revealed Scriptures, (119)

تُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ

y tih , His Verses (in the Qur'an), (164)

ءَايَاتِهِ

wa'z-zuburi wa'l-Kit bi'l Mun r, and the Scriptures and the Luminous Book, (184)

وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ

#### 4.4) Belief in the Rusul, (Prophetic) Messengers of Allah ﷻ

##### 4.4.1) Names of the Prophets ﷺ mentioned in S rah l-'Imr n

dam, Nabi dam ﷺ, (33)	ءَادَمَ
N h(an), Nabi N h ﷺ, (33)	نُوحًا
Ibr h m, Nabi Ibr h m ﷺ, (33)	إِبْرَاهِيمَ
Zakariyy , Nabi Zakariyy ﷺ, (37)	زَكَرِيَّا
(bi) Yahy , (of) Nabi Yahy ﷺ, (39)	يَحْيَىٰ
Ism ' l, Nabi Ism ' l, ﷺ, (84)	إِسْمَاعِيلَ
Ish q, Nabi Ish q, ﷺ, (84)	إِسْحَاقَ
Ya'q b, Nabi Ya'q b, ﷺ, (84)	يَعْقُوبَ
M s , Nabi M s , ﷺ, (84)	مُوسَىٰ
' s , Nabi ' s , ﷺ, (84)	عِيسَىٰ
Muhammad, Nabi Muhammad ﷺ, (144)	مُحَمَّدَ

##### 4.4.2) The exalted position of Prophet Muhammad ﷺ

###### 4.4.2.1) His momentous responsibility as a Prophet ﷺ

'alayka'l bal gh, on you (O Beloved Prophet ﷺ) is to convey the Message (of Islam), (20)

عَلَيْكَ الْبَلْغُ

**h dha'n-Nab** , this Prophet (refers to Prophet Muhammad, ﷺ), (68)

**wa f kum Ras luh**, and among you is His (Prophetic) Messenger, (101)

#### 4.4.2.2) If you love Allah ﷻ, then follow the Beloved Prophet ﷺ

**qul in kuntum Tuhibb nall ha fattabi' n Yu/bib Kumull hu wa yaghfir la kum dhun ba kum**, Say (O Beloved Prophet!): If you love Allah ﷻ, then follow me; Allah ﷻ will love you and forgive you of your sins, (31)

#### 4.4.2.3) Obey Allah ﷻ and His (Prophetic) Messenger ﷺ

**qul At 'ull ha wa'r-Ras l**, say (O Prophet:), obey Allah ﷻ and the (Prophetic) Messenger, (32)

#### 4.4.2.4) Allah ﷻ gives to him the knowledge of the unseen

**dh lika min anb 'il-ghaybi n h hi ilayka**, these are the news of the (things) unseen which We reveal to you (O Prophet), (44)

**wa m k nAll hu li-yu'tli'a kum 'alal ghaybi wa l kinnAll ha yajtab min Rusulih man yash** ', and Allah ﷻ will not disclose to you (O people) the secrets of the unseen, but Allah ﷻ chooses of His (Prophetic) Messengers whom He pleases (to give the knowledge of the unseen), (179)

#### 4.4.2.5) The Christian priests did not dare to accept his challenge

**fa qul ta' law**, and say (O Prophet Muhammad ﷺ, to the Christians): come (to the earnest prayer), (61)

هَذَا النَّبِيُّ  
وَفِيكُمْ رَسُولُهُ

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ  
فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرَ  
لَكُمْ ذُنُوبَكُمْ

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ  
إِلَيْكَ

وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ  
وَلَكِنَّ اللَّهَ تَجْتَبِي مِنْ رُسُلِهِ مَنْ  
يَشَاءُ

فَقُلْ تَعَالَوْا

**4.4.2.6) Allah ﷻ took a Covenant from all the Prophets to believe in Prophet Muhammad ﷺ**

wa idh Akhadhall hu m th q an-Nab yy na lam taytu kum min Kit bin wa Hikmatin thumma j 'a kum Ras lun musaddiqun lim ma'a kum la tu'minunna bih wa la-tansurunnah( ) q la a-aqrar tum wa akhadh tum 'al dh likum isr q l aqrarn q la fa'sh-had wa ana ma'a kum min ash-Sh hid n

And (remember) when Allah ﷻ took from the Prophets their Covenant, (He said): “Now that I have given you (a share) of Scripture and Wisdom; then comes to you a (Prophetic) Messenger (Prophet Muhammad ﷺ), confirming that which is with you (of the Scripture). You must believe in him and you must help him”. He (Allah ﷻ) said: “Do you agree, and will you take up My Covenant (as binding upon you) in this (matter)?” They said: “We agree”. He said: “Then bear you witness, and I am with you among the witnesses”, (81)

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِءَ وَلَتَنْصُرُنَّهُ  
قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ

**4.4.2.7) Allah ﷻ exalts his followers**

kuntum khayra ummatin ukhrijat li'n-n s(i), You (Muslims) are the best of peoples ever raised up for mankind, (110)

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ

**4.4.2.8) His Household especially mentioned**

ahlika, your Household (the Ahl al-Bayt), (121)

أَهْلِكَ

**4.4.2.9) He assigns his Companions ﷺ their positions for the Battle of Uhud and urges them on**

tubawwiu'l mu'min na maq 'ida li'l qit l, to post the believers (to take) positions for the battle (of Uhud), (121)

wa'r-Ras lu yad' kum, while the (Prophetic) Messenger was calling you (on the battlefield of Uhud), (153)

تُبَوِّئُ الْمُؤْمِنِينَ مَقْعِدَ الْقِتَالِ  
وَالرَّسُولُ يَدْعُوكُمْ

#### 4.4.2.10) The miracle of the Battle of Badr: Victory against all odds

wa laqad nasara Kumu'll hu bi-Badrin wa antum adhillah, and Allah ﷻ had certainly assisted you at Badr, when you were weak (in resources), (123)

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ

#### 4.4.2.11) He is gentle

fa bim Raḥmatin minAll hi linta lahum, and by the Mercy of Allah ﷻ, you were gentle with them (159)

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ

#### 4.4.2.12) He is Allah's special favour for all the faithful Muslims

la qad mannAll hu 'alal mu'min na idh ba'atha f him Ras l(an) min anfusi him yatli 'alay him y tih wa yuzakk him wa yu'allimu humu'l K t ba wa'l Hikmah, certainly Allah ﷻ bestowed a favour upon the believers as He raised among them a (Prophetic) Messenger from among themselves who recites to them His verses, and purifies them (teaches them about the purity of body, mind and heart) and teaches them the Book and the Wisdom, (164)

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ  
بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ  
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ

#### 4.4.2.13) His Companions ﷺ prepared to sacrifice their lives for Allah ﷻ and His Prophet ﷺ

alladh na'staj b Li'll h(i) wa'r-Ras l(i) min ba'di m as ba humu'l qarhu, those who responded to (the Call of) Allah ﷻ and the (Prophetic) Messenger ﷺ after what befell them (the Sahaba ﷺ) - the injury (in battle), (172)

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ  
مِنْ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ

#### 4.4.2.14) Allah ﷻ consoles him

wa l yahzunkalladh na yus ri' na fi'l kufr(i) inna hum lan Yadurrull ha shay', and let not those grieve you who hasten to disbelief; indeed, they cannot harm Allah ﷻ at all, (176)

وَلَا تَحْزُنكَ الَّذِينَ يُسْرِعُونَ فِي  
الْكُفْرِ إِنَّهُمْ لَنْ يَضُرُّوا اللَّهَ شَيْئًا

### 4.4.3) Attributes of the Prophetic Messengers ﷺ

#### 4.4.3.1) Attributes of Nabi Ibr h m ﷺ

m k na Ibr h m(u) Yah diyyan wa l Nasr niyyan, Nabi Ibr h m ﷺ was neither a Jew nor a Christian, (67)

Han f(an), an Upright person, true in Faith, (67)

Muslim(an), a Muslim, (67)

Inna awla'n-n si bi-Ibr h ma lalladh nattaba hu wa h dha'n-Nabiyyu walladh na man , Surely, among all the people, those who have the best claim to (Nabi) Ibr h m ﷺ were those who followed him, and this Prophet ﷺ and those who have believed (Muslims), (68)

#### 4.4.3.2) Attributes of Nab ' s ﷺ

bi-kalimatn min Hu, of a Word from Him, (45)

al-mas h, the Messiah, (45)

' s ibnu Maryam(a), (Nabi) ' s ﷺ, son of Sayyida Maryam عليها السلام, (45)

waj h(an) fi'd-duny wa'l khirah, held in honour in the world and the Hereafter, (45)

wa min-al-muqarrab n, and of those nearest (to Allah ﷻ), (45)

min as-s lih n, from amongst the righteous, (46)

wa Yu'allimuhu'l Kit ba wa'l Hikmata wa't-Tawr t(a) wa'l Inj l, and He (Allah ﷻ) will teach him the Book and the Wisdom and the Tawrat (Torah) and the Injil (Gospel), (48)

wa Ras lan il Ban Isr ' l, and he shall be a (Prophetic) Messenger to the children of Israel, (49)

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا  
نَصْرَانِيًّا  
حَنِيفًا  
مُسْلِمًا  
إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ  
اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ  
ءَامَنُوا

بِكَلِمَةٍ مِّنْهُ  
الْمَسِيحُ  
عِيسَى ابْنُ مَرْيَمَ  
وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ  
وَمِنَ الْمُقَرَّبِينَ  
مِنَ الصَّالِحِينَ  
وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ  
وَالتَّوْرَةَ وَالْإِنْجِيلَ  
وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ

**Mutahhiruka**, I (Allah ﷻ) shall purify you (Nabi ‘s ﷺ), (55)

مُطَهِّرُكَ

#### 4.4.3.3) Attributes of Nab Yahy ﷺ

**Musaddiq(an)**, Confirming (Prophet ﷺ), (39)

مُصَدِّقًا

**Sayyid(an)**, a Chief, (39)

سَيِّدًا

**has r(an)**, chaste, (39)

حَصُورًا

**Nabiyy(an)**, a Prophet, (39)

نَبِيًّا

**min as-s lih n**, from amongst the righteous, (39)

مِّنَ الصَّالِحِينَ

#### 4.4.4) Miracles of the Prophetic Messengers ﷺ

##### 4.4.4.1) Miracles of Nabi ‘Is ﷺ

**wa yukallimunn sa fi’l mahdi wa kahlan**, and he shall talk to the people in the cradle and in maturity, (46)

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ

وَكَهْلًا

**ann qad ji’tu kum bi yatin min Rabbikum**, I have brought to you a Sign (miracle) from your Lord (said Nabi ‘Is ﷺ), (49)

أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ

**ann akhluqu la kum minatt ni ka hayatittayri**, that I make for you from clay like the form of a bird, (49)

أَنِّي أَخْلُقُ لَكُمْ مِّنَ الطِّينِ

كَهَيْئَةِ الطَّيْرِ

**fa anfukhu f hi fa yak nu tayran bi-Idhnill h**, then I breathe into it and it becomes a (living) bird by the Command of Allah ﷻ, (49)

فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ

**wa ubri-u’l akmaha wa’l abrasa wa u’yi’l-mawt bi-Idhnill h**, and I cure the born blind and the leper, and I bring the dead to life by (the) permission (of) Allah ﷻ, (49)

وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ

وَأُحْيِي الْمَوْتَى بِإِذْنِ اللَّهِ

**wa unabbi'u kum bim ta'kul na wa m taddakhir na f buy ti kum**, and I inform you of what you eat and what you store in your houses ((this was the 'ilmul-ghayb (knowledge of the unseen) that Allah ﷻ gave to Nabi 's ﷺ)), (49)

**R fi'uka Ilayya**, (I, Allah ﷻ) shall cause you (Nabi 's ﷺ) to ascend up to Myself, (55)

وَأَنْبِئُكُمْ بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُوتِكُمْ  
رَافِعًا إِلَيَّ

#### 4.4.5) More about the Prophetic Messengers ﷺ

**innAll hastaf dam(a) wa N h(an) wa la Ibr h m(a) wa la 'Imr n(a) 'ala'l-' lam n**, indeed Allah ﷻ has chosen dam (Nabi dam ﷺ), N h (Nabi N h ﷺ) and the family of Ibrah m (Nabi Ibrah m ﷺ), and the family of 'Imr n above all the people of the world, (33)

**Fattaqull ha wa at ' n**, so be in reverential awe of Allah ﷻ and obey me (said Nabi 'Is ﷺ), (50)

**an-Nubuwwah**, the Prophethood, (79)

**qul mann Bill hi wa m unzila 'alayn wa m unzila 'al Ibr h m(a) wa Ism 'l(a) wa Ish q(a) wa Ya'q b(a) wa'l asb t(i) wa m tiya M s wa 's wa'n-Nabiyy n(a) min Rabbi him l nufarriqu bayna ahadin min hum wa nahnu lah Muslim n**, Say, we believe in Allah ﷻ and in what has been sent down to us (the Qur'an), and what was sent down to (Nabi) Ibr h m ﷺ and (Nabi) Ism 'l ﷺ and (Nabi) Ish q ﷺ and (Nabi) Ya'q b ﷺ and Al-Asb t (the descendents) of Nabi Ya'q b ﷺ and what was given to (Nabi) M s ﷺ and (Nabi) 's ﷺ and the Prophets from their Lord. We make no distinction between any of them (in believing in the Prophets, ﷺ and to Him (Allah ﷻ) we have submitted (as Muslims), (84)

**millata Ibr h ma Han f**, the religion of (Nabi) Ibr h m ﷺ, the Upright, (95)

إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ  
إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى  
الْعَالَمِينَ  
فَاتَّقُوا اللَّهَ وَأَطِيعُوا  
النُّبُوَّةَ

قُلْ ءَأَمَّنَا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا  
وَمَا أُنزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ  
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ  
وَمَا أَوْتِيَ مُوسَىٰ وَعِيسَىٰ  
وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ  
بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ  
مُسْلِمُونَ

مِلَّةَ إِبْرَاهِيمَ حَنِيفًا



**wa l kinnAll ha yajtab min Rusulih man yash** ', but Allah ﷻ chooses from His (Prophetic) Messengers whom He wills (to give them the knowledge of the unseen), (179)

**fa min Bi'll hi wa Rusulih** , so believe in Allah ﷻ and His (Prophetic) Messengers, (179)

#### **4.5) Belief in the Resurrection, the Day of Judgement and the Hereafter**

##### **4.5.1) The Resurrection and the Hereafter**

**fa kayfa idh jama'n hum li yawmin l rayba f hi**, Then how will it be when We gather them all together on a Day in which there is no doubt, (25)

**wa wuffiyat kullu nafsin m kasabat**, and each soul shall be paid in full what it has earned, (25)

**wa hum l yuzlam n**, and they shall not be wronged, (25)

**wa Ilall hi'l mas r**, and to Allah ﷻ is the final return, (28)

**Yawma tajidu kullu nafs(in)-m 'amilat min khayrin muhdaran wa m 'amilat min s '(in)**, On the Day when everybody shall find present before him whatever good he did and whatever evil he did, (30)

**al- khirah**, the Hereafter, (45)

**Yawmi'l Qiy mah**, the Day of Resurrection, (55)

**fa Ahkumu bayna kum**, then, I (Allah ﷻ) shall judge between you, (55)

وَلَكِنَّ اللَّهَ تَجْتَبِي مِنْ رُسُلِهِ مَنْ  
يَشَاءُ

فَعَامِنُوا بِاللَّهِ وَرُسُلِهِ

فَكَيْفَ إِذَا جَمَعْنَهُمْ لِيَوْمٍ لَا  
رَيْبَ فِيهِ

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ  
وَهُمْ لَا يُظْلَمُونَ

وَإِلَى اللَّهِ الْمَصِيرُ

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا  
عَمِلَتْ مِنْ خَيْرٍ مُحَضَّرًا وَمَا  
عَمِلَتْ مِنْ سُوءٍ

الْآخِرَةَ

يَوْمِ الْقِيَامَةِ

فَأَحْكُمُ بَيْنَكُمْ

**l khal qa la hum fi'l khirati wa l YukallimuHumu'll h(u) wa l Yanzuru ilay him Yawma'l Qiy mati wa l Yuzakk him,** (for those who sell their faith for cheap), there is no portion for them in the Hereafter and Allah ﷻ will not speak to them and (Allah ﷻ) will not look towards them on the Day of Resurrection, and He will not purify them, (77)

**wa Ilall hi turja'u'l um r,** and to Allah ﷻ will all matters be returned, (109)

**yu'min na Bill hi wa'l Yawmi'l khir(i),** they believe in Allah ﷻ and the Last Day (of Judgement), (114)

**la Ilall hi tuhs<sup>h</sup>ar n,** surely, to Allah ﷻ you will be gathered, (158)

#### 4.5.2) About Heaven

**Ridw n(un) minAll h,** approval from Allah ﷻ, (15)

**Yawma tabyaddu wuj h(un),** on the Day (of Judgement), (some) faces will be lit up (with spiritual light), (106)

**fa f Ra<sup>h</sup>matill h,** they are in the Mercy of Allah ﷻ, (107)

**hum f h kh lid n,** they (the pious Muslims) shall abide forever in it (Heaven), (107)

**wa jannatin 'arduha's-sam w t(u) wa'l-ard(u) u'iddat li'l muttaq n,** and a Paradise as wide as the heavens and the earth prepared for the pious people, (133)

**ul ika jaz 'u hum maghfiratun min Rabbi him wa Jann t(un) tajr min taktiha'l anh ru kh lid na f h wa ni'ma ajru'l ' mil n,** for such, their reward is forgiveness from their Lord and Gardens (of Paradise) with rivers flowing underneath, they shall abide in it forever and what an excellent reward for the (righteous) workers, (136)

**farih na bim t humu'll hu min Fadlih wa yastabshir na billadh na lam yalhaq bihim min khalfi him all khawf(un) 'alay him wa l hum yahzan n,** (the Muslim martyrs are) rejoicing in what Allah ﷻ has bestowed upon them of His Bounty, and they rejoice for those they left behind who have not

لَا خَلَقَ لَهُمْ فِي الْأَخِرَةِ وَلَا  
يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ  
الْقِيَامَةِ وَلَا يُزَكِّيهِمْ  
وَأِلَى اللَّهِ تُرْجَعُ الْأُمُورُ  
يَوْمَئِذٍ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
لِأَنَّ اللَّهَ تَحْشَرُونَ

رِضْوَانٌ مِّنَ اللَّهِ  
يَوْمَ تَبْيَضُّ وُجُوهٌ  
فِي رَحْمَةِ اللَّهِ  
هُمْ فِيهَا خَالِدُونَ  
وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ  
وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ  
أُولَئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِّن رَّبِّهِمْ  
وَجَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
خَالِدِينَ فِيهَا وَنِعْمَ أَجْرُ  
الْعَامِلِينَ

فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ  
فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ

yet joined them (in Paradise), that there will be no fear on them, nor will they grieve, (170)

يَلْحَقُوا بِهِم مِّنْ خَلْفِهِمْ أَلَّا  
خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ  
أَجْرَ الْمُؤْمِنِينَ

**ajr al-mu'min n**, reward of the believers, (171)

**wa innam tuwaffawna uj rakum yawma'l-Qiy mah**, and only on the Day of Resurrection you shall be paid your reward in full, (185)

وَإِنَّمَا تُوفَّوْنَ أَجُورَكُمْ يَوْمَ  
الْقِيَامَةِ

**fa man zuhziha 'ani'n-n r(i) wa udkhila'l-Jannata fa qad f z**, then whoever is drawn away from the fire (of hell) and admitted to Paradise, then he has been successful, (185)

فَمَنْ زُحِّحَ عَنِ النَّارِ وَأُدْخِلَ  
الْجَنَّةَ فَقَدْ فَازَ

**wa la udkhilanna hum jann tin tajr min tahtiha'l anh r(u)**, and I (Allah ﷻ) will certainly admit them to gardens (in Paradise) beneath which rivers flow, (195)

وَلَا دُخِلْنَاهُمْ جَنَّتٍ تَجْرِي مِنْ  
تَحْتِهَا الْأَنْهَارُ

**thaw ban min 'Indi'll h**, a reward from Allah ﷻ, (195)

ثَوَابًا مِّنْ عِنْدِ اللَّهِ

**Wall hu 'Indah husnu'th-thaw b**, and only with Allah ﷻ there is the best reward (in Paradise), (195)

وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ

**nuzulan min 'Indi'll h**, a hospitality from Allah ﷻ (in Paradise), (198)

نُزُلًا مِّنْ عِنْدِ اللَّهِ

**ajru hum 'inda Rabbi him**, their reward is with their Lord, (199)

أَجْرَهُمْ عِنْدَ رَبِّهِمْ

#### 4.5.3) About hell

**Innalladh na kafar bi y till hi la hum 'adh b(un) shad d**, surely, for those who denied the Revelations of Allah ﷻ, there is a severe punishment (in the Hereafter), (4)

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ  
عَذَابٌ شَدِيدٌ

**waq d-u'n-n r**, the fuel of hell-fire, (10)

وَقُودُ النَّارِ

**wa taswaddu wuj h**, and some faces would become dark, (106)

وَتَسْوَدُّ وُجُوهُهُ

**ash bu'n-n r**, inmates of hell-fire, (116)

أَصْحَابُ النَّارِ

**wa bi'sa mathwaz-zalim n**, and how wretched is the abode of the wrongdoers (the unjust), (151)

وَبَيْتَ مَثْوَى الظَّالِمِينَ  
جَهَنَّمَ

**jahannam**, hell, (162)

**wa bi'sa'l mas r**, and what a wretched destination, (162)

وَبَيْتَ الْمَصِيرُ

**wa la hum 'adh bun 'az m**, and for them is a great punishment, (176)

وَلَهُمْ عَذَابٌ عَظِيمٌ

**wa la hum 'adh bun al m**, and for them is a painful punishment, (177)

وَلَهُمْ عَذَابٌ أَلِيمٌ

**wa la hum 'adh bun muh n**, and for them is a humiliating punishment, (178)

وَلَهُمْ عَذَابٌ مُّهِينٌ

**'adh ba'l har q**, punishment of the fire (of hell), (181)

عَذَابَ الْحَرِيقِ

**dh lika bim qaddamat ayd kum**, this (punishment) is due to what your hands have sent ahead (of evil deeds), (182)

ذَلِكَ بِمَا قَدَّمْت أَيْدِيكُمْ

**wa bi'sa'l mih d**, and what an evil bed (hell), (197)

وَبَيْتَ الْمِهَادُ

#### **4.6 Belief in Qadr (Divine Destiny) and in khayr (good) and sharr (bad) being from Allah ﷻ**

**idh qad amr(an)**, when He (Allah ﷻ) decrees anything, (47)

إِذَا قَضَىٰ أَمْرًا

**wa m k na li-nafsin an tam ta ill b -Idhnill hi kit ban mu'ajjal**, and no person can die except by the permission of Allah ﷻ – the time is already recorded (decreed), (145)

وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا

بِإِذْنِ اللَّهِ كَتَبًا مُّوَجَّلًا

**kutiba**, already written, Decreed, (154)

كُتِبَ

## CHAPTER 5

### DHIKR (REMEMBRANCE), FIKR (CONTEMPLATION) AND DU‘ ‘ (SUPPLICATION) TO ALLAH ﷻ

#### 5.1) Dhikr (Remembrance of Allah ﷻ)

All h, Allah ﷻ,

(2, 4, 5, 7, 9, 10, 11, 13, 14, 15, 18, 19, 20, 21, 23, 26, 28, 29, 30, 31, 32, 33, 34, 36, 37, 39, 40, 42, 45, 47, 49, 50, 51, 52, 54, 55, 57, 59, 61, 62, 63, 64, 66, 68, 70, 73, 74, 75, 76, 78, 79, 81, 83, 84, 86, 87, 88, 89, 92, 94, 95, 97, 98, 99, 101, 102, 103, 107, 108, 109, 110, 112, 113, 114, 115, 116, 117, 119, 120, 121, 122, 123, 126, 129, 130, 132, 134, 135, 140, 141, 142, 144, 145, 146, 148, 150, 151, 152, 153, 154, 156, 157, 158, 159, 160, 162, 163, 164, 165, 166, 167, 169, 170, 171, 172, 173, 174, 176, 177, 179, 180, 181, 182, 183, 187, 189, 191, 195, 198, 199, 200)

اللَّهُ

All humma, O Allah ﷻ, (26)

اللَّهُمَّ

wa'dhikr Rabbaka kath r(an), and remember your Lord much, (41)

وَأَذْكُرُ رَبَّكَ كَثِيرًا

wa sabbiḥ bi'l-'ashiyyi wa'l-ibk r, and glorify Him (Allah ﷻ) in the evening and at dawn, (41)

وَسَبِّحْ بِالْعِشِيِّ وَالْإِبْكَرِ

Dhakarū'll h(a), they remember Allah ﷻ, (135)

ذَكُرُوا اللَّهَ

HasbunAll hu wa Ni'ma'l Wak l, Sufficient for us is Allah ﷻ, and what an excellent Disposer of affairs, (173)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

alladh na yadhkur nAll ha qiy m(an) wa qu' d(an) wa 'al jun bi him, those who remember Allah ﷻ, standing and sitting and lying on their sides, (191)

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا

وَعَلَىٰ جُنُوبِهِمْ

#### 5.2) Fikr (Contemplation)

inna f khalqi's-sam w (ti) wa'l-ard(i) wa'khtil fi'l-layl(i) wa'n-nah r(i) la- y t(in) li uli'l alb b, Surely, in the creation of the heavens and the earth and in the alternation of the night and the day, there are signs for people of understanding, (190)

إِنَّ فِي خَلْقِ السَّمَوَاتِ

وَالْأَرْضِ وَآخْتِلَافِ اللَّيْلِ وَالنَّهَارِ

لآيَاتٍ لِّأُولِي الْأَلْبَابِ

wa yatafakkar na f khalqi's-sam wat(i) wa'l ardi Rabban m khalaqta h dh b til , and (they) contemplate about the creation of the heavens and the earth (saying): Our Lord, You did not create this without purpose, (191)

وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ  
وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا  
بِطُلًّا

### 5.3) Du' ' (Supplication to Allah ﷻ)

Rabban l tuzigh qul ban ba'da idh hadaytan wa hab lan min Ladunka Rahmah Innaka Anta'l Wahh b, Our Lord! Let not our hearts deviate after You have guided us and grant us from Yourself Mercy. Indeed, You are the Bestower, (8)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا  
وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ  
أَنْتَ الْوَهَّابُ

Rabban innan mann fa'ghfir lan dhun bana wa qin 'adh ba'n-n r, Our Lord! Indeed we have believed, so forgive us our sins and save us from the punishment of hell-fire, (16)

رَبَّنَا إِنَّا ءَامَنَّا فَآغْفِرْ لَنَا ذُنُوبَنَا  
وَقِنَا عَذَابَ النَّارِ

Rabbi habl min Ladunka dhurr yatan tayyibatann Innaka Sam 'u'd-du' ', My Lord! Give me from Yourself a pure offspring. Surely You are the Hearer of supplication ((This was the du' ' of Nabi Zakariyy (عليه السلام)), (38)

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً  
طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

Rabban mann bim Anzalta wa'ttaba'na'r-Ras l(a) faktubn ma ash-sh hid n, Our Lord! We have believed in what You have revealed (the Scripture), and we follow the (Prophetic) Messenger, so write us among those who bear witness (to the truth), (this was the supplication of the followers of Nabi ' s (عليه السلام)), (53)

رَبَّنَا ءَامَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا  
الرَّسُولَ فَآكْتُبْنَا مَعَ  
الشَّاهِدِينَ

Rabbana'ghfir lan dhun ban wa isr fan f amrin wa thabbit aqd man wansurn 'al 'l qawmi'l k fir n, Our Lord! Forgive us our sins and the excess (we committed) in our affairs and plant firmly our feet and help us against the disbelieving people (This was supplication of the followers of the previous Prophets (عليه السلام)), (147)

رَبَّنَا آغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي  
أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا  
عَلَى الْقَوْمِ الْكَافِرِينَ

Subh naka fa qin 'adh ba'n-n r, Exalted are You; so save us from the punishment of the fire (of hell), (191)

سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ

**Rabban fa'ghfir lan dhun ban wa kaffir 'ann sayyi tin wa tawaffan ma'al abr r**, O our Lord! Forgive us our sins and wipe off our evil deeds and cause us to die with the righteous, (193)

**Rabban wa tin m wa'adnan 'al Rusulika wal tukhzin Yawma'l Qiy mah Innaka l tukhlifu'l m ' d**, O our Lord! And give us what You have promised us through Your (Prophetic) Messengers, and do not disgrace us on the Day of Resurrection. Surely, You do not break the Promise, (194)

رَبَّنَا فَارْحَمْنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا

سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَىٰ

رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ ۗ

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

## CHAPTER 6

### COMMANDS OF ALLAH ﷻ, ADVICES, AND TEACHINGS

#### 6.1) Commands of Allah ﷻ

**l yattakhidh-i'l-mu'min n-a'l-k fir na awliy 'a min d n-i'l-mu'min n**, the (Muslim) believers must not take the disbelievers as friends instead of the (Muslim) believers, (28)

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ  
أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ

**fash-had** , then bear witness, (81)

فَاشْهَدُوا

**qul mann Bill h**, Say: we believe in Allah ﷻ, (84)

قُلْ ءَأَمَّنَّا بِاللَّهِ

**fattabi' millata Ibr h m(a) Han fa**, so follow the religion of (Nabi) Ibr h m ﷺ, the Upright one, (95)

فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا

**y ayyuhalladh na manu'ttaqu'll ha haqqa tuq tih wa l tam tunna ill wa antum muslim n**, O you who believe! Fear Allah ﷻ as rightly He should be feared and do not die except as Muslims, (102)

يَأْتِيهَا الَّذِينَ ءَأَمَنُوا اتَّقُوا اللَّهَ حَقَّ  
تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ

مُسْلِمُونَ

**wa'tasim bi-Habli'll h(i) jam 'an**, and hold firmly all together to the rope of Allah ﷻ, (103)

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا

**wa l tafarraq** , and do not be divided, (103)

وَلَا تَفَرَّقُوا

**wa'dhkur Ni'matAll h(i) 'alay kum**, and remember the Favour of Allah ﷻ on you, (103)

وَأَذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ

**wa l tak n ka'lladh na tafarraq wa'khtalaf** , and do not be like those who became divided and differed among themselves, (105)

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا  
وَأَخْتَلَفُوا

**y ayyuhalladh na man l tattakhidh bi' natan min d ni kum**, O you who believe! Do not take as confidential friends from other than your own people, (118)

يَأْتِيهَا الَّذِينَ ءَأَمَنُوا لَا تَتَّخِذُوا  
بِطَانَةَ مِّنْ دُونِكُمْ



لَا تَأْكُلُوا أَمْوَالَكُمْ الَّتِي آتَاكُمْ بِالْبُيُوتِ الضَّعْفَ  
مُضَاعَفَةً

**l ta'kulu'r-rib ad' fan mud 'afatan**, do not consume usury  
doubled and multiplied, (130)

وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

**Wa'ttaqu'll h(a) la'alla kum tuflih n**, and be in reverential  
awe of Allah ﷻ so that you may prosper, (130)

وَاتَّقُوا النَّارَ

**wattaqu'n-n r(a)**, and fear the fire (of hell), (131)

وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ

**wa s ri' il maghfirat(in) min Rabbikum**, and hasten to  
forgiveness from your Lord, (133)

يَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا

**y ayyuhalladh na man l tak n ka'lladh na kafar**, O you  
who believe! Do not be like those who disbelieved, (156)

كَالَّذِينَ كَفَرُوا

**fa tawakkal 'Alall h**, then put your trust in Allah ﷻ, (159)

فَتَوَكَّلْ عَلَى اللَّهِ

**ta' law q til f Sab li'll h(i) awidfa'**, come, fight in the way  
of Allah ﷻ or defend yourselves, (167)

تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ أَوْ

ادْفَعُوا

**fa l takh f hum wa kh f ni in kun tum mu'min n**, so do not  
fear them, and fear Me, if you are (true) believers, (175)

فَلَا تَخَافُوهُمْ وَخَافُونَ إِن كُنتُمْ

مُؤْمِنِينَ

**y ayyuhalladh na manu'sbir wa s bir wa r bit**, O you  
who believe! Be patient! And excel in patience (against your  
enemy), and guard Islamic borders (with vigilance), (200)

يَأْتِيهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا

وَصَابِرُوا وَرَابِطُوا

## 6.2) Advices of Allah ﷻ to Ras lAllah ﷺ

**fa qul aslamtu wajhiya Li'll hi wa manittaba'an**, and say (O  
Beloved Prophet): I have submitted my whole self to Allah ﷻ (in  
Islam), and so have those who follow me, (20)

فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ

اتَّبَعَنِ

**wa qul li'lladh na tu'l kit b(a) wa'l ummiyy na a-aslam tum,** and say (O Beloved Prophet, ﷺ) to those who were given the Scripture (the Jews and the Christians) and to the illiterate: do you submit (accept Islam)? (20)

**qul y ahl al-kit b(i) ta law il kalimatin saw (in) baynan wa bayna kum all na'buda Illall h(a) wa l nushrika bih shay'an wa l yattakhidha ba'dun ba'dan arb ban min D nill h,** say (O Beloved Prophet!) O people of the Book (Jews and Christians), come towards a word that is just (and equitable) between us and you that we worship none but Allah ﷻ and we ascribe no partner to Him and that none of us shall take others as lords (for worship) beside Allah, (64)

**qul inna'l hud Hudall h,** say (O Prophet Muhammad, ﷺ): indeed, the only (true) guidance is the Guidance of All h, (73)

**lan yadurr kum ill adh ,** they will not (be able to) harm you, except for (causing) a small annoyance, (111)

**wa in yuq til kum yuwall kumu'l adb ra,** and if they fight against you, they will show you their backs, (111)

**fa'fu 'anhum wa'staghfir lahum,** so pardon them (your Companions) and ask (Allah's) forgiveness for them, (159)

**wa sh wir hum fi'l amr(i),** and consult them in (important) matters, (159)

**fa idh 'azamta fatawakkal 'Alall h,** and when you have taken a decision, put your trust in Allah, (159)

**qul qad j 'a kum Rusul(un) min qabl bi'l bayyin t,** say (O Beloved Prophet)! Indeed, (Prophetic) Messengers (of Allah ﷻ) came to you before me with the clear Signs, (183)

### **6.3) More Teachings of the Qur' n**

**Alif L m M m,** Alif L m M m (three of the fourteen hur f u'l muqatta' t in the Qur' n), (1)

**hillan,** lawful, (93)

وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ  
وَالْأُمِّيِّينَ ءَأَسْلَمْتُمْ

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى  
كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا  
نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا  
وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا  
مِّنْ دُونِ اللَّهِ

قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ

لَنْ يَضُرُّوكُمْ إِلَّا أَذَىٰ

وَإِنْ يُقَاتِلُوكُمْ يُؤَلُّوكُمْ الْآدَبَارَ

فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ

وَشَاوِرْهُمْ فِي الْأَمْرِ

فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ

قُلْ قَدْ جَاءَكُمْ رَسُولٌ مِّن قَبْلِي

بِالْبَيِّنَاتِ

الْم

حِلًّا

**harrama**, made unlawful, (93)

**wa in tasbir wa tattaq l yadurru kum kaydu hum shay'** , and if you are patient and are in reverential awe of Allah ﷻ, their scheming will not harm you at all, (120)

**wa 'Alall hi fal yatawakkali'l mu'min n**, and in Allah ﷻ the believers should put their trust, (122)

**fa s r fi'l ard(i) fanzur kayfa k na ' qibatu'l mukadhdhib n**, so travel in the earth and see what was the end (fate) of the beliers, (137)

**wa l tahin wa l tahzan** , and do not weaken and do not grieve (O Muslims), (139)

**wa antumu'l a'lawna in kuntum mu'min n**, and you will be uppermost (victorious) if you are true believers, (139)

**wa tilka'l ayy mu nud wiluh bayna'n-n s**, and these are the days (of varying fortunes) which We rotate among people, (140)

**qul fadra' 'an anfusi kumu'l mawta in kuntum s diq n**, say (O Beloved Prophet) : then avert death from yourselves if you are truthful, (168)

**wa l tahsabannaladh na qutil fi Sab li'll hi amw t bal ahy 'un 'inda Rabbi him yurzaq n**, and do not think of those who are killed in the way of Allah ﷻ as dead, but they are alive with their Lord; they are well provided for, (169)

**wa in tu'min wa tattaq fa lakum ajrun 'az m**, and if you believe and fear Allah ﷻ, then for you is a great reward, (179)

**kullu nafs(in) dh iqatu'l mawt**, Everyone shall taste death, (185)

**wa ma'l-hay tu'd-duny ill mat 'u'l-ghur r**, and the worldly life is nothing but illusory enjoyment, (185)

حَرَّمَ

وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ

وَلَا تَهِنُوا وَلَا تَحْزَنُوا

وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ

وَتِلْكَ الْأَيَّامُ نَدَاوِلُهَا بَيْنَ النَّاسِ

قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ

اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ

يُرْزَقُونَ

وَإِنْ تُوْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ

عَظِيمٌ

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ

لَتُبْلَوْنَ فِي أَمْوَالِكُمْ

وَأَنْفُسِكُمْ

وَلَتَسْمَعَنَّ مِنَ الَّذِينَ أُوتُوا

الْكِتَابَ مِنْ قَبْلِكُمْ وَمِنَ

الَّذِينَ أَشْرَكُوا أذىً كَثِيراً

وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

**la tublawunna f amw li kum wa anfusi kum**, you will surely be tested in your possessions and your lives, (186)

**wa la tasma'unna minalladh na tu'l Kit ba min qabli kum wa minalladh na ashrak adhan kath r**, and you will surely hear much abuse from those who were given the Scripture before you (Jews and Christians) and from those who ascribe partners to Allah ﷻ, (186)

**wa m liz-z lim na min ans r**, and the unjust have no helpers, (192)

## CHAPTER 7 HISTORY OF ISLAM

### 7.1) Historical time of Prophet Muhammad ﷺ

**idh kuntum a'd 'an fa allafa bayna qul bi kum fa asbahtum bi ni'matih ikhw n** , (remember, O tribes of Aws and Khazraj of Madina) when there was enmity between you, then He (Allah ﷻ) joined your hearts together and by His Grace you became brothers, (103)

إِذْ كُنْتُمْ أَعْدَاءَ فَأَلَّفَ بَيْنَ قُلُوبِكُمْ  
فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا

**wa kuntum 'al shaf hufратin min an-n r(i) fa anqadha kum min h** , and you were upon the brink of a pit of hell-fire, then He saved you from it, (103)

وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ  
فَأَنْقَذَكُمْ مِنْهَا

**h antum ul i tuhibb na hum wa l yuhibb na kum**, Behold! It is you (Muslims) who love them (the disbelievers) but they love you not, (119)

هَآأَنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا  
تُحِبُّونَهُمْ

**wa la qad Nasarakumu'll hu bi-Badr(in)**, and certainly Allah ﷻ had helped you (Muslims) in (the battle of) Badr, (123)

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرِ

**an yumidda kum Rabbu kum bi-thal thati l fin min al-mal 'ikati munzal n**, that your Lord should reinforce you (in the battle of Badr) with three thousand angels sent down, (124)

أَنْ يُمِدَّكُمْ رَبُّكُمْ بِثَلَاثَةِ آلْفٍ مِّنَ  
الْمَلَائِكَةِ مُنَزَّلِينَ

**in yamsas kum qarhun fa qad massa'l qawma qarhun mithluh**, if a wound has touched you (in Uhud), then surely, a similar wound has already touched the other people (your enemies in the battle of Badr), (140)

إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ  
الْقَوْمَ قَرْحٌ مِّثْلُهُ

**sa nulq f qul billadh na kafaru'r-ru'ba**, soon We shall cast fright in the hearts of those who disbelieve, (151)

سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا  
الرُّعْبَ

**wa la qad sadaqa Kumu'll hu wa'dah** , and Allah ﷻ had certainly fulfilled His Promise to you (Muslims), (152)

وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ

**m -asaba kum**, what had befallen you (the misfortune in battle), (153)

مَا أَصَبَكُمْ

**thumma anzala ‘alaykum min ba‘di’l ghamm(i) amanatan**, then after distress, He (Allah ﷻ) sent down upon you security, (154)

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ  
أَمْنَةً

**wa la qad ‘Afall hu ‘anhum**, and surely Allah ﷻ has pardoned them (the Muslims), (155)

وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ

**wa m as ba kum yawma’l taqal jam‘ ni fa bi Idhni’l h(i) wa li ya’lama’l mu’min n**, and what struck you on the day the two armies met (at Uhud) was by the permission of Allah ﷻ that He might make evident the believers, (166)

وَمَا أَصَابَكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ  
فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ

**fa’staj ba lahum Rabbu hum**, then their Lord answered their prayer (the prayer of the *sah ba*), (195)

فَأَسْتَجَابَ لَهُمْ رَبُّهُمْ

**falladh na h jar** , so those (*sah ba* ﷻ) who migrated, (195)

فَالَّذِينَ هَاجَرُوا

**wa ukhrij min diy ri him**, and were driven out from their homes, (195)

وَأُخْرِجُوا مِنْ دِيَارِهِمْ

**wa dh f sab l** , and were persecuted (by non-believers) in My Way (in Allah’s way) (for being Muslims), (195)

وَأُودُوا فِي سَبِيلِي

**wa q talu wa qutil** , and fought and were killed (martyred), (195)

وَقَاتَلُوا وَقُتِلُوا

**la Ukaffiranna ‘anhum sayyi tihim wa la udkhilannahum Jann tin tajr min tahtiha’l anhr**, I (Allah ﷻ) will certainly wipe out their evil deeds from them, and I will admit them to Gardens (in Paradise) beneath which rivers flow, (195)

لَا نُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا نُدْخِلُهُمْ  
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

## 7.2) History of the Previous Prophets ﷺ and their times

### 7.2.1) About the previous Prophets ﷺ and their times

**Fir‘awn**, the Pharoah (the enemy of Nabi M s ﷺ) (11)

فِرْعَوْنَ

**alladh na tu’l kit ba**, those who were given the Scripture, (19)

الَّذِينَ أُوتُوا الْكِتَابَ

**q la Rabbij‘al l yah**

قَالَ رَبِّ اجْعَلْ لِي آيَةً

**q la yatuka all tu kallimann sa thal thata ayy min ill ramz** , He (Nabi Zakariyy عليه السلام) said: My Lord! Appoint a sign for me (of my wife's pregnancy). He (Allah ﷻ) said: your sign is that you will not (be able to) speak to people except by gestures for three days, (41)

قَالَ ءَايَتِكَ إِلَّا تُكَلِّمَ النَّاسَ  
ثَلَاثَةَ أَيَّامٍ إِلَّا رَمَزًا

**y ahl al-Kit b**, O people of the Book (the Jews and Christians), (64)

يَا أَهْلَ الْكِتَابِ

**al-asb t**, the descendants (of Nabi Ya'q b عليه السلام), (84)

الْأَسْبَاطِ

**qad khalat min qabli kum sunanun**, many ways (systems) have already passed away before your time, (137)

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ

**wa ka-ayyin min Nabiiyyin q tala ma'ah Ribbiyy na kath r**, and how many a Prophet fought (in Allah's way) (and) along with him fought many religious men, (146)

وَكَأَيِّنْ مِنْ نَبِيِّ قَاتَلَ مَعَهُ رَبِّيُونَ  
كَثِيرٌ

**fa m wahan lim as ba hum fi Sab li'll h(i)**, but they never lost assurance due to what afflicted them in the Way of Allah ﷻ, (146)

فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ  
اللَّهِ

**wa m da'uf wa ma'stak n** , and neither did they weaken nor give in, (146)

وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا

**fa lima qataltum hum**, then why did you (Jews) kill them (the previous prophets عليهم السلام), (183)

فَلِمَ قَتَلْتُمُوهُمْ

**fa qad kudhhdhiba Rusul(un) min qablika j ' bi'l bayyin t(i) wa'z-zuburi wa'l Kit bi'l Mun r**, so were (Prophetic) Messengers belied before you, who brought clear Signs and written ordinances and the Luminous Scripture, (184)

فَقَدْ كَذَّبَ رُسُلٌ مِّنْ قَبْلِكَ جَاءُوا  
بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ

### **7.2.2) The Exalted Position of Sayyidah Maryam عليها السلام, the Blessed Virgin Mary**

(She is the only lady who has been mentioned by name in the Holy Qur'an. She was a saint.)

**'Imr n**, (Hadrat) 'Imr n (Father of Sayyidah Maryam عليها السلام, peace be upon her), (33)

عِمْرَانَ

**Rabbi inn nadhartu laka m f batn muharraran fa taqabbal minn innaka antassam ul ‘al m**, My Lord! I do indeed vow to You what is in my womb to be devoted purely for Your service; so, accept this from me. Indeed, You are the All-Hearing, All-Knowing. (This was the supplication of the mother of Sayyidah Maryam عليها السلام), (35)

رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي  
مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ  
السَّمِيعُ الْعَلِيمُ  
مَرِيَمَ

**Maryam**, (Sayyidah) Maryam عليها السلام, (the mother of Nab ‘ s عليه السلام), (36)

**wa kaffalah Zakariyy**, and (Allah سُبْحَانَهُ) put her (Sayyidah Maryam عليها السلام) under the guardianship of (Nabi) Zakariyy عليه السلام), (37)

وَكَفَّلَهَا زَكَرِيَّا

**kullam dakhala ‘alayh Zakariyya’l-mihr ba wajada ‘indah rizq**, whenever (Nabi) Zakariyy عليه السلام went to her place of Prayer, he found her with food, (37)

كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ  
وَجَدَ عِنْدَهَا رِزْقًا

**q la y Maryam(u) ann laki h dh q lat huwa min ‘Indi’l h**, he said, O Maryam! From where did this come to you? She said, “this is from Allah سُبْحَانَهُ”, (37)

قَالَ يَمْرَيْمُ أَنَّى لَكَ هَذَا قَالَتْ  
هُوَ مِنْ عِنْدِ اللَّهِ

**tahharaki**, purified you (refers to Sayyidah Maryam عليها السلام), (42)

طَهَّرَكَ

**wastaf ki ‘al nis ‘il-‘ lam n**, and chosen you above all the women of creation, (42)

وَأَصْطَفْنَاكِ عَلَى نِسَاءِ

**y Maryamuqnut li Rabbiki**, O Maryam! Worship your Lord devoutly! (43)

يَمْرَيْمُ أَقْنِي لِرَبِّكِ

### 7.2.3) About Nab ‘ s عليه السلام and his followers

**wa musaddiq(an) lim bayna yadayya min at-Tawr t(i)**, and I have come confirming that which was before me in the Torah, (50)

وَمُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ  
التَّوْرَةِ



**wa li uhillah lakum ba'dalladh hurrima 'alay kum**, and that I declare as lawful to you some of the things that were forbidden to you (in earlier times), (50)

**wa ji'tukum bi yatin min Rabbi kum**, and I have come to you with a Sign from your Lord, (50)

**Fattuqull ha wa at ' n**, so be in reverential awe of Allah ﷻ and obey me (said Nab ' s ﷺ), (50)

**Ans r** , my helper, (helper of Nab ' s ﷺ), (52)

**al-haw riyy n**, disciples, helpers (of Nabi ' s ﷺ), (52)

**Ans rull h**, helpers (of the religion) of Allah ﷻ (refers to the companions of Nab ' s ﷺ), (52)

وَلَا حِلَّ لَكُمْ بَعْضَ الَّذِي هُرِّمَ  
عَلَيْكُمْ

وَجِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ  
فَاتَّقُوا اللَّهَ وَأَطِيعُوا

أَنْصَارِيَّ

الْحَوَارِيُّونَ

أَنْصَارُ اللَّهِ

## CHAPTER 8

### ABOUT MUSLIMS AND THOSE IN ERROR

#### **8.1) Titles of Muslims**

(Those who believe in Allah ﷻ and who follow Prophet Muhammad ﷺ are Muslims. Those who believed in Allah ﷻ and who followed previous Prophets عليهم السلام in their times are also Muslim)

**wa'r-r sikh na fi'l 'ilm**, and those firm in knowledge, (7)

**ulu'l alb b**, those who have understanding, (7)

**li-uli'l abs r**, for those with insight, (13)

**as-s bir n**, the steadfast, those who patiently endure, (17)

**as-s diq n**, the truthful, (17)

**al-q nit n**, the obedient, (17)

**al-munfiq n**, those who spend (in the way of Allah ﷻ), (17)

**al-mustaghfir n**, those who seek forgiveness (from Allah ﷻ), (17)

**ulu'l 'ilm**, those who have knowledge, (18)

**al-mu'min n**, the (Muslim) believers, (28)

**al-muqarrab n**, those brought near (to Allah ﷻ), (45)

**Muslim n**, Muslims, (52)

**ash-sh hid n**, the witnesses, (53)

**al-muttaq n**, the God-fearing, the pious (76)

**Rabb niyy n**, worshippers of the Lord (Allah ﷻ), (79)

وَالرَّاسِخُونَ فِي الْعِلْمِ

أُولُوا الْأَلْبَابِ

لِلْأُولَى الْأَبْصَارِ

الصَّابِرِينَ

الصَّادِقِينَ

الْقَانِتِينَ

الْمُنْفِقِينَ

الْمُسْتَغْفِرِينَ

أُولُوا الْعِلْمِ

الْمُؤْمِنُونَ

الْمُقَرَّبِينَ

مُسْلِمُونَ

الشَّاهِدِينَ

الْمُتَّقِينَ

رَبَّيِّنَ

**al-muflih n**, the successful ones, (104)

الْمُفْلِحُونَ

**as-salih n**, the righteous, (114)

الصَّالِحِينَ

**al-muhsin n**, the good-doers, those with *ihs n* (spiritual excellence), (134)

الْمُحْسِنِينَ

**al-‘mil n**, the (righteous) workers, (136)

الْعَمَلِينَ

**ash-sh kir n**, the grateful ones, (144)

الشَّاكِرِينَ

**ribbiyy n**, religious men, (146)

رَبِّيُونَ

**at-tayyib**, the good, (179)

الطَّيِّبِ

**al-abr r**, the righteous, (193)

الْأَبْرَارِ

## **8.2) About those in Error**

**baghyan bayna hum**, out of envy among themselves, (19)

بَغْيًا بَيْنَهُمْ

**habitat a‘m lu hum**, whose deeds have become worthless, (22)

حَبِطَتْ أَعْمَالُهُمْ

**yatawall** , turns away, (23)

يَتَوَلَّى

**mu‘r d n**, those who are averse, are opposed (to it), (23)

مُعْرَضُونَ

**q l lan tamassan-a’n-n ru ill ayy man ma’d d t**, they (the Jews) say, “the fire (of hell) shall not touch us except for a few days”, (24)

قَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا

مَعْدُودَاتٍ

**al-k fir n**, the disbelievers, (28)

الْكَافِرِينَ

**ash-shayt n-i’r-raj m**, the *shayt n*, the rejected, (the accursed, the outcast), (36)

الشَّيْطَانِ الرَّجِيمِ

**al-mushrik n**, the polytheists, (67)

الْمُشْرِكِينَ

**al-f siq n**, transgressors, disobedient (against Allah ﷻ), (82)

الْفَاسِقُونَ

**al-kh sir n**, the losers (non-believers), (85)

الْخَسِرِينَ

**ad-d ll n**, (those) who have gone astray, (90)

الضَّالُّونَ

**l yunsar n**, they will not be helped, (111)

لَا يُنصَرُونَ

**duribat ‘alayhimudhhillatu**, humiliation has been struck on them, (112)

ضُرِبَتْ عَلَيْهِمُ الذَّلِيلَةُ

**wa b ’ bighadab(in) minAll h(i)**, and they have incurred wrath from Allah ﷻ, (112)

وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ

**wa duribat ‘alayhimu’l maskanah**, and poverty has been struck on them, (112)

وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ

**qawm(in) zalam anfusa hum**, a people who have wronged themselves, (117)

قَوْمٍ ظَلَمُوا أَنفُسَهُمْ

**qad badati’l baghd ’u min afw hi him**, the hatred from their mouths has already become apparent, (118)

قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ

**wa m tukhf sud ru hum akbar**, and what their breasts conceal is far worse, (118)

وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ

**z lim n**, the wrongdoers, the unjust, (128)

ظَالِمُونَ

**al-mukadhdhib n**, the beliers, (137)

الْمُكَذِّبِينَ

**yarudd kum ‘al a’q bi kum**, they (the disbelievers) will turn you (Muslims) back on your heels (if you follow them), (149)

يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ

**wa ma’w humu’n-n r**, and their abode (the abode of the disbelievers) will be the fire (of hell), (151)

وَمَا أَوْلَاهُمْ إِلَّا النَّارُ

**ka man b ’a bi-sakha’in minAll h**, like him who draws on himself the wrath from Allah ﷻ, (162)

كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ

**alladh na n faq**, those who acted hypocritically, (167)

الَّذِينَ نَافَقُوا

**innalladh na’shtarawu’l kufra bi’l m n(i)**, indeed, those who have purchased disbelief at the price of Faith, (177)

إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ

**fa nabadh hu war ’a zuh ri him wa’shtaraw bih thamanan qal l**, then they threw it (Allah’s Covenant) behind their backs, and exchanged it for a small price, (187)

فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَاشْتَرَوْا

بِهِ ثَمَنًا قَلِيلًا

## CHAPTER 9

### GOOD DEEDS AND BAD DEEDS

#### 9.1) Good Deeds (other than those already mentioned)

**mann bih kullun min ‘indi Rabbīn** , (Muslims say:) we have believed in it (the Qur’ān); all of it is from our Lord, (7)

**tuq tilu f Sab lill h**, fighting in the Way of Allah ﷺ, (13)

**ya’mur na bi’l qist**, (those who) enjoin justice, (21)

**‘amilus-salih t(i)**, did good deeds, (57)

**wa’ttaq** , and fears Allah ﷻ, is in reverential awe of Allah ﷻ, (76)

**tu’allim n al-Kit āb(a)**, you teach the Book (the Scripture), (79)

**tadrus n**, you study (the Book), (79)

**wa shahid āna’r-Ras āl(a) Haqq(un)**, and bore witness that the (Prophetic) Messenger is true, (86)

**t āb** , (who) repent, (89)

**wa āslah** , and amend (themselves), and do good deeds, (89)

**al-birr**, righteousness, goodness (92)

**tunfiq min-m tuhibb n**, you spend (in the Way of Allah ﷺ) from what you love, (92)

**ya’tasim Bi’ll hī**, holds firmly to (the guidance of) Allah ﷻ, (101)

**yad’ āna ila’l khayr**, invite towards goodness, (104)

**ta’mur na bi’l ma’r āf(i)**, you enjoin what is right, (110)

**wa tanhawna ‘āni’l munkar(i)**, and you forbid what is wrong, (110)

ءَامَنَّا بِهِ ۚ كُلٌّ مِّنْ عِنْدِ رَبِّنَا

تُقَاتِلُ فِي سَبِيلِ اللَّهِ

يَأْمُرُونَ بِالْقِسْطِ

عَمِلُوا الصَّالِحَاتِ

وَاتَّقَى

تُعَلِّمُونَ الْكِتَابَ

تَدْرُسُونَ

وَشَهِدُوا أَنَّ الرَّسُولَ حَقٌّ

تَابُوا

وَأَصْلَحُوا

الْبِرَّ

تَنْفِقُوا مِمَّا تُحِبُّونَ

يَعْتَصِمُ بِاللَّهِ

يَدْعُونَ إِلَى الْخَيْرِ

تَأْمُرُونَ بِالْمَعْرُوفِ

وَتَنْهَوْنَ عَنِ الْمُنْكَرِ

**wa tu'min na Bill h**, and you believe in Allah ﷻ, (110)

**yatl na y till h(i) n illayl(i)**, (they) recite the verses of Allah ﷻ in the hours of night, (113)

**wa hum yasjud n**, and they prostrate (in worshiping Allah ﷻ), (113)

**al-khayr t**, the good deeds, (114)

**in tasbir** , if you are patient, if you are steadfast, (125)

**wa tattaq** , and you are in reverential awe of Allah ﷻ, (125)

**Dhakarull h(a)**, (they) remember Allah ﷻ, (135)

**fa'staghfari li dhun bi him**, then (they) beg forgiveness (from Allah ﷻ) for their sins (135)

**j had** , fought (in His Cause), (142)

**qutil f Sab li'll h**, were killed (were martyred) in the Way of Allah ﷻ, (169)

**ahsan** , did good deeds (with spiritual excellence), (172)

**wa'ttaba' RidwanAll h**, and they followed what pleased Allah ﷻ, (174)

**kh shi' na Lill h(i)**, humbling themselves before Allah ﷻ, (199)

## 9.2) Bad Deeds

**al-fitnah**, conflict, disruption, deviation, (7)

**yakfur na bi y till h**, disbelieve in (the) Signs of Allah ﷻ, (21)

**s** ', evil, (30)

**dhun ba kum**, your sins, (31)

وَتُؤْمِنُونَ بِاللَّهِ

يَتْلُونَ آيَاتِ اللَّهِ ءَانَاءَ اللَّيْلِ

وَهُمْ يَسْجُدُونَ

الْخَيْرَاتِ

إِنْ تَصْبِرُوا

وَتَتَّقُوا

ذَكَرُوا اللَّهَ

فَاسْتَغْفَرُوا لِذُنُوبِهِمْ

جَاهِدُوا

قُتِلُوا فِي سَبِيلِ اللَّهِ

أَحْسَنُوا

وَاتَّبَعُوا رِضْوَانَ اللَّهِ

خَاشِعِينَ لِلَّهِ

الْفِتْنَةَ

يَكْفُرُونَ بِآيَاتِ اللَّهِ

سُوءٍ

ذُنُوبِكُمْ

**al-kufr**, disbelief, (52)

الْكُفْرَ

**wa makar** , and (the disbelievers) plotted, (54)

وَمَكْرُوا

**yudill na kum**, (the non-believers wish to) lead you astray, (69)

يُضِلُّونَكُمْ

**talbis nal haqqa bi'l b tili**, mix the truth with falsehood, (71)

تَلْبِسُونَ الْحَقَّ بِالْبَطْلِ

**wa taktum n-al-haqq(a)**, and you conceal the truth, (71)

وَتَكْتُمُونَ الْحَقَّ

**al-kadhība**, a lie, (75)

الْكَذِبَ

**afa ghayra D ni'll hi yabgh na**, do they seek other than the (chosen) religion of Allah ﷻ?, (83)

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ

**kafar ba'da m ni him**, they disbelieved after their believing (they became apostates), (86)

كَفَرُوا بَعْدَ إِيمَانِهِمْ

**tasudd na 'an Sab li'll h**, hinder (the believers) from the Way of Allah ﷻ, (99)

تَصُدُّونَ عَنِ سَبِيلِ اللَّهِ

**al-munkar**, the wrong, (104)

الْمُنْكَرِ

**'asaw**, (they) disobeyed, (112)

عَصَوْا

**ya'tad n**, transgressed beyond limits (in sins), (112)

يَعْتَدُونَ

**al-ghayz**, anger, rage, (119)

الْغَيْظِ

**fa'al f hishatan**, (they) have committed immorality, have done something shameful, (135)

فَعَلُوا فاحِشَةً

**aw zalam anfusa hum**, or wronged themselves, (135)

أَوْ ظَلَمُوا أَنْفُسَهُمْ

**ashrak Bi'll hi**, they ascribe partners to Allah ﷻ, practice polytheism, (151)

أَشْرَكُوا بِاللَّهِ

**zanna'l j hiliyya**, the thought of (the days of) Ignorance, (154)

ظَنَّ الْجَهْلِيَّةِ

yaq l na bi afw hi him m laysa f qul bi him, they say with  
their mouths what is not in their hearts, (167)

يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي

قُلُوبِهِمْ

ithm , sin, (178)

إِثْمًا

yabkhal na, are miserly, are stingy, (180)

يَبْخُلُونَ



## CHAPTER 10

### GOOD ATTRIBUTES AND BAD ATTRIBUTES

#### 10.1) Good Attributes

**li'lladh na't-taqaw**, for those who are in reverential awe of Allah ﷻ, for the pious, (15)

**manittaba'an**, those who follow me (those who follow the Beloved Prophet Muhammad ﷺ), (20)

**tayyibatan**, pure, good, virtuous, (38)

**man awf bi 'ahdih**, whoever fulfills his pledge, (76)

**hudiya**, he has been guided, (101)

**alladh na yunfiq na fi's-sarr 'i wa'd-darr 'i**, those who spend (in the way of Allah ﷻ) in prosperity and in adversity, (134)

**wa'l k zim na'l ghayza**, and those who restrain their anger, (134)

**wa'l ' f na 'an 'n-n s**, and who pardon the people, (134)

**man yur du'l khirah**, (some) who desire the Hereafter, (152)

**hum daraj tun 'indAll h**, they have varying degrees (ranks, grades) with Allah ﷻ, (163)

#### 10.2) Bad Attributes

**zaygh**, perversity, deviation, (7)

**az-z lim n**, the wrong doers, the unjust, (57)

**al-mumtar n**, those who doubt, (60)

**al-k dhib n**, the liars, (61)

**bi'l-mufsid n**, of the mischief makers, (63)

**al-f siq n**, the transgressors, the disobedient, (82)

لِلَّذِينَ اتَّقَوْا

مَنْ اتَّبَعَنِ

طَيِّبَةً

مَنْ أَوْفَىٰ بِعَهْدِهِ

هُدًى

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ

وَالْكَاظِمِينَ الْغَيْظَ

وَالْعَافِينَ عَنِ النَّاسِ

مَنْ يُرِيدُ الْآخِرَةَ

هُم دَرَجَاتٌ عِنْدَ اللَّهِ

زَيْغٌ

الظَّالِمِينَ

الْمُمْتَرِينَ

الْكَاذِبِينَ

بِالْمُفْسِدِينَ

الْفَاسِقُونَ

## CHAPTER 11

### ALLAH'S CREATION (Allah is Al-Kh liq, The Creator)

(This chapter refers to the creations of Allah ﷻ other than those already mentioned such as the Prophets ﷺ, the angels, heaven and hell, and so on)

#### 11.1) People

**an-nis** , the women, (14)

النِّسَاءِ

**al-ban n**, the sons, children, (14)

الْبَنِينَ

**azw j**, wives, (15)

أَزْوَاجٍ

**nafs**, soul, (25)

نَفْسٍ

**al-hayy**, the living, (27)

الْحَيِّ

**l**, family, (33)

ءَالٍ

**imra'atu**, wife, (35)

أَمْرَأَتٍ

**unth** , a female, (36)

أُنْثَىٰ

**adh-dhakar**, the male, (36)

الذَّكَرِ

**dhurriyyatan**, offspring, (38)

ذُرِّيَّةً

**ghul m**, a son, (40)

غُلْمٍ

**an-n s**, the people, (41)

النَّاسِ

**walad**, boy, son, child, (47)

وَلَدٍ

**bashar(un)**, man, (47)

بَشَرٍ

**abn** , sons, (61)

أَبْنَاءَ

**anfusahum**, themselves, (69)

أَنْفُسَهُمْ

**ahad(un)**, anyone, (73)

أَحَدٌ

**al-ummiyy n**, the unlettered people, (75)

الْأُمِّيِّينَ

**la-far qan**, a group, (78)

لَفَرِيقًا

**qawm(an)**, a people, (86)

قَوْمًا

**nafsih** , himself, (93)

نَفْسِهِ

**ikhw n** , brothers, (103)

إِخْوَانًا

**ummatun**, a community, (113)

أُمَّةٌ

**awl du hum**, their children, (116)

أَوْلَادُهُمْ

**t i'fat n(i)**, two groups, (122)

طَائِفَتَانِ

**t ifatan**, a group, (154)

طَائِفَةً

**' mil(in)**, worker, doer, (195)

عَمَلٍ

## **11.2) Allah's gifts to people (the human body and what it contains)**

**al-arh m**, the wombs, (6)

الْأَرْحَامِ

**al-'ayn**, eyes, (13)

الْعَيْنِ

**al-abs r**, vision, insight (13)

الْأَبْصَرِ

**batn** , my womb, (35)

بَطْنِي

**alsinata hum**, those whose tongues, (78)

أَلْسِنَتَهُمْ

**wuj h hum**, those whose faces, (107)

وُجُوهُهُمْ

**al-adb r(a)**, the backs, (111)

الْأَدْبَارَ

**afw hi him**, their mouths, (118)

أَفْوَاهِهِمْ

**sud ru hum**, their breasts, (118)

صُدُورُهُمْ

**al-an mila**, the finger tips, (119)

الْأَنَامِلَ

**a'q bi kum**, your heels, (144)

أَعْقَابِكُمْ

**'aqibay hi**, his heels, (144)

عَقَبِيهِ

**qul b**, the hearts, (151)

قُلُوبِ

**zuhur(i)(him)**, (their) backs, (187)

ظُهُورِهِمْ

### 11.3) The earth and what it has/contains

**adh-dhahab**, the gold, (14)

الذَّهَبِ

**al-fiddah**, the silver, (14)

الْفِضَّةِ

**al-khayl**, the horses, (14)

الْخَيْلِ

**al-an' m**, the cattle, (14)

الْأَنْعَامِ

**al-harth**, the tilled land, (14)

الْحَرَثِ

**al-hay ti'd-duny**, life of the world, (14)

الْحَيَاةِ الدُّنْيَا

**mat 'u'l hay ti'd-duny**, the provision of life of this world, (14)

مَتَعُ الْحَيَاةِ الدُّنْيَا

**bi'l-ashr**, (time) before dawn, (17)

بِالْأَسْحَارِ

**al-layl**, the night, (27)

الَّيْلِ

**an-nahar**, the day, (27)

النَّهَارِ

**al-ard**, the earth, (29)

الْأَرْضِ

**al-'alam n**, all the people of the world, (33)

الْعَالَمِينَ

**ad-dunya**, the world, (45)

الدُّنْيَا

**at-t n**, the clay, (49)

الطِّينِ

**at-tayr**, the bird, (49)

الطَّيْرِ

**turb**, dust, (59)

تُرَابٍ

**at-ta' m**, the food, (93)

الطَّعَامِ

**r h(in)**, a wind, (117)

رِيحٍ

**thawb ad-dunya**, reward of this world, (145)

ثَوَابَ الدُّنْيَا

**al-bil d**, the cities, (196)

الْبِلَدِ

#### **11.4) The universe**

**as-sam ' ,** the heaven, (5)

السَّمَاءِ

**as-sam w t,** the heavens, (29)

السَّمَوَاتِ

#### **11.5) Other creations of Allah ﷻ**

**la-'ibrah,** a lesson, (13)

لَعِبْرَةٍ

**hubb**, love, (14)

حُبُّ

**al-'ilm**, the knowledge, (19)

الْعِلْمُ

**bi'l-qist**, justice, (21)

بِالْقِسْطِ

**al khayr**, the good, (26)

الْخَيْرُ

**kulli shay'**, every thing (26)

كُلِّ شَيْءٍ

**his b**, measure (27)

حِسَابٍ

**rizq** , food (with Sayyidah Maryam عليها السلام), (37)

رِزْقًا

**al-ghayb**, the unseen, (44)

الْغَيْبِ

**al-hikmah**, the wisdom, (48)

الْحِكْمَةَ

**mathala**, likeness, (59)

مَثَلٍ

**al-hukm**, the authority, the command, the judgement, (79)

الْحُكْمِ

**al-mawt**, death, (143)

الْمَوْتِ

**ath-thaw b**, the (heavenly) reward, (195)

الثَّوَابِ

When we complete the recitation, we always say

**Sadaqall h**, Allah ﷻ has spoken the truth, Allah ﷻ is true, (95)

صَدَقَ اللَّهُ

**CHAPTER 12**  
**ARABIC GRAMMAR**

**12.1) Hur f al-Qamariyya and Hur f ash-Shamsiyya**

**HUR F AL- QAMARIYYA**

al-Isl m, Islam, (19)

الْإِسْلَامُ

al-bayyin t, the clear proofs, (86)

الْبَيِّنَاتُ

al-jannata, Paradise, (142)

الْجَنَّةُ

al-Hayyu, the Ever-Living (Allah ﷻ), (2)

الْحَيُّ

al-khayr, the good, (26)

الْخَيْرُ

al-‘Az z, the Almighty (Allah ﷻ), (6)

الْعَزِيزُ

al-ghayb, the unseen, (44)

الْغَيْبُ

al-Furq n, the Criterion (the Qur’an), (4)

الْفُرْقَانُ

al-Qayy m, the Self-Existing, the Sustainer (Allah ﷻ), (2)

الْقَيُّومُ

al-Kit b, the Book (the Qur’an), (3)

الْكِتَابُ

al-mal ikatu, the angels, (18)

الْمَلَائِكَةُ

al-hud , the guidance, (73)

الْهُدَى

al-Wahh b, the Bestower (Allah ﷻ), (8)

الْوَهَّابُ

al-Yawm, the (last) Day, (114)

الْيَوْمِ

## HUR F ASH-SHAMSIYYA

**at-Tawr t**, the Tawrat (the Torah), (3)

التَّوْرَةَ

**ath-thaw b**, the reward (in the Hereafter), (195)

الثَّوَابِ

**ad-duny** , the world, (14)

الدُّنْيَا

**adh-dhikr**, the Reminder (the Qur'an), (58)

الذِّكْرِ

**ar-Ras l**, the (Prophetic) Messenger, (53)

الرَّسُولَ

**az-Zubur**, the Scriptures, (184)

الزُّبُرِ

**as-sam w t**, the heavens, (29)

السَّمَوَاتِ

**ash-sh hid n**, the witnesses, (53)

الشَّاهِدِينَ

**as-s lih n**, the righteous, (39)

الصَّالِحِينَ

**ad-d ll n**, those who have gone astray, (90)

الضَّالُّونَ

**at-tayyib**, the good, (179)

الطَّيِّبِ

**az-z lim n**, the wrongdoers, the unjust, (57)

الظَّالِمِينَ

**al-layl**, the night, (27)

الَّيْلِ

**an-Nabiyy n**, the Prophets, (21)

النَّبِيِّينَ



**Note: The grammatical presentation here is for illustrative purposes only. It is not comprehensive.**

## **12.2) Definite and Indefinite Articles**

### **12.2.1) Words with the definite article ‘the’**

**al-Hayy(u)**, the Ever-Living, (2)

الْحَيُّ

**al-Qayy m(u)**, the Self-Existing, the Sustainer, (2)

الْقَيُّومُ

**al-Kit b(a)**, the Book (the Holy Qur’an), (3)

الْكِتَابَ

**al-ard(i)**, the earth, (5)

الْأَرْضِ

### **12.2.2) Words with the indefinite articles ‘a’ or ‘an’**

**yat(un)**, a sign, (13)

آيَةٌ

**nas b(an)**, a portion, (23)

نَصِيبًا

**habl(in)**, a rope, (112)

حَبْلٍ

## **12.3) Nouns** (Other than those already mentioned)

### **12.3.1) Nouns that refer to Allah ﷻ**

**Rahmah**, Mercy (of Allah ﷻ), (8)

رَحْمَةً

**al-m ‘ d**, the Promise (of Allah ﷻ), (9)

الْمِيعَادَ

**sab l**, the way (of Allah ﷻ), (13)

سَبِيلٍ

**(bi)-nasr(i)**, (with) help (from Allah ﷻ), (13)

بِنَصْرٍ

**Ridw n**, Approval (from Allah ﷻ), (15)

رِضْوَانٌ

(bi) qab l(in), (with) acceptance (by Allah ﷻ), (37)

بِقَبُولٍ

bi-idhni, by the permission (of Allah ﷻ), (49)

بِإِذْنِ

m th q(a), the Covenant (with Allah ﷻ), (81)

مِيثَاقَ

(bi) habl(i), (to) the rope (of Allah ﷻ), (103)

بِحَبْلِ

ni'mata, (Allah's ﷻ) Favour, (103)

نِعْمَتَ

Fadl(in), Bounty (of Allah ﷻ), (171)

فَضْلٍ

### 12.3.2) Other nouns

ummu, foundation, (7)

أُمُّ

amw l(u) hum, their wealth, their riches, (10)

أَمْوَالُهُمْ

waq d(u), fuel, (10)

وَقُودُ

al-mih d, the resting place, bed, (12)

الْمِهَادُ

(bi'l)-qist, (with) justice, (18)

بِالْقِسْطِ

al-ummiyy n(a), the unlettered people, (20)

الْأُمِّيِّينَ

haqq, right, (21)

حَقٍّ

a'm lu(hum), (whose) deeds, (22)

أَعْمَالُهُمْ

far q(un), a faction (a group), (23)

فَرِيقٍ

rayba, doubt (25)

رَيْبٍ

al-khayr, the good, (26)

الْخَيْرِ

<b>his b</b> , measure, (27)	حِسَابٍ
<b>amad(an)</b> , a distance, (30)	أَمَدًا
<b>dhurriyyatan</b> , descendants, (34)	ذُرِّيَّةً
<b>al-kibaru</b> , the old age, (40)	الْكِبَرُ
<b>aql m(a) (hum)</b> , (their) pens, (44)	أَقْلَمَهُمْ
<b>anb 'i</b> , the news (44)	أَنْبَاءٍ
<b>al-mahdi</b> , the cradle, (46)	الْمَهْدِ
<b>kahlan</b> , maturity, manhood, (46)	كَهْلًا
<b>al-hikmata</b> , the wisdom, (48)	الْحِكْمَةَ
<b>buy t(i) (kum)</b> , (your) houses, (49)	بُيُوتِكُمْ
<b>Sir t(un)</b> , the path (of Islam), (51)	صِرَاطٌ
<b>n sir n</b> , helpers, (56)	نَصْرِينَ
<b>Yah di(yyan)</b> , a Jew (67)	يَهُودِيًّا
<b>Nasr ni(yyan)</b> , a Christian (67)	نَصْرَانِيًّا
<b>(bi)-qint r(in)</b> , (with) a great amount of wealth, (75)	بِقِنطَارٍ
<b>(bi) d n r(in)</b> , (with) a single coin, (75)	بِدِينَارٍ
<b>thaman(an)</b> , a price (77)	ثَمَنًا
<b>zulm(an)</b> , injustice, (108)	ظُلْمًا

**adh-dhillatu**, the humiliation, ignominy, shame, (112)

الذِّلَّةُ

**mathalu**, example, likeness, (117)

مَثَلٌ

**sayyatun**, misfortune, evil, bad, (120)

سَيِّئَةٌ

**maq 'id(a)**, positions, (121)

مَقَاعِدَ

**(li'l)-qit l**, (for) the battle, (121)

لِلْقِتَالِ

**al-amr**, the matter, the decision, (128)

الْأَمْرِ

**qarhun**, a wound, (140)

قَرْحٌ

**ar-ru'ba**, fright, (151)

الرُّعْبَ

**ghamm(an)**, distress, sorrow, (153)

غَمًّا

**amanatan**, security, (154)

أَمْنَةً

**ajr(a)**, reward, (171)

أَجْرًا

**'azm(i)**, strong determination, (186)

عَزْمًا

**al-alb b**, understanding, reason, intellect, (190)

الْأَلْبَبِ

### 12.3.3 Nouns: Masculine/Feminine

**adh-dhakar(u)**, the male, (36)

الذَّكَرُ

**(ka'l)-unth** , (like) the female, (36)

كَالْأُنْثَى

## 12.4) Plurals and Duals

### 12.4.1) Plurals

as-sam ʿ, the heaven, (5)

السَّمَاءِ

as-sam w t, the heavens, (29)

السَّمَوَاتِ

khayr(in), good (deed), (30)

خَيْرٍ

al-khayr t, the good (deeds), (114)

الْخَيْرَاتِ

ar-Ras l, the (Prophetic) Messenger, (32)

الرَّسُولِ

ar-Rusul, the (Prophetic) Messengers, (144)

الرُّسُلِ

walad(un), a boy, (47)

وَلَدٍ

awl d(u), children, (116)

أَوْلَادٍ

nafsih , himself, (93)

نَفْسِهِ

anfusa hum, themselves, (69)

أَنْفُسَهُمْ

al-amr, the matter, (128)

الْأَمْرِ

al-um r, matters, (109)

الْأُمُورِ

ajr, reward, (136)

أَجْرٍ

uj r(a) (hum), (their) rewards, (57)

أَجُورَهُمْ

Nabiyy, a Prophet, (146)

an-Nabiyy n, the Prophets, (84)

al-Anbiy ', the Prophets, (112)

al-qalb, heart, (159)

qul b(i) (him), (their) hearts, (7)

نَبِيٍّ  
النَّبِيِّنَ  
الْأَنْبِيَاءَ

الْقَلْبِ  
قُلُوبِهِمْ

#### 12.4.2) Duals

fi'atun, one group, (13)

fi'atayn(i), two groups, (13)

t ifatan, a group, (154)

t ifat n, two groups, (122)

فِئَةٍ

فِئَتَيْنِ

طَائِفَةٍ

طَائِفَتَانِ

#### 12.5) Opposites

qablu, before, aforetime, (4)

ba'da, after, (8)

al-hay t, the life, (14)

al-mawt, death, (143)

قَبْلُ

بَعْدَ

الْحَيَاةِ

الْمَوْتِ

**al-hayy**, the living, (27)

الْحَيَّ

**al-mayyit**, the dead, (27)

الْمَيِّتِ

**al-mu'min n**, the believers, (28)

الْمُؤْمِنِينَ

**al-kafir n**, the disbelievers, (28)

الْكَافِرِينَ

**tukhf** , you conceal, (29)

تُخْفُوا

**tubd** , you disclose, (29)

تُبْدُوا

**khayr(in)**, good, (30)

خَيْرٍ

**s '(in)**, evil, (30)

سَوْءٍ

**al-haqq**, the truth, (71)

الْحَقَّ

**(bi'l)-b til(i)**, (with) falsehood, (71)

بِالْبَطْلِ

**hillan**, was lawful, (93)

حِلًّا

**harrama**, made unlawful, (93)

حَرَّمَ

**a'd 'an**, enemies, (103)

أَعْدَاءَ

**ikhw n** , brethren, (103)

إِخْوَانًا

(bi'l)-ma'r f(i), the right, good deeds, virtue, (110)

بِالْمَعْرُوفِ

al-munkar, the wrong, evil, immorality, (110)

الْمُنْكَرِ

laq , they meet, (119)

لَقُوا

khalaw, they are alone, (119)

خَلَوْا

hasanatun, (something) good, (120)

حَسَنَاتٍ

sayyiatun, a misfortune, (anything) bad, (120)

سَيِّئَاتٍ

as-sarr ', prosperity, (134)

السَّرَّاءِ

ad-darr ', adversity, (134)

الضَّرَّاءِ

ajr(u), reward, (136)

أَجْرٍ

'adh b(un), punishment (4)

عَذَابٍ

alladh na man , those who believe (the Muslims), (141)

الَّذِينَ آمَنُوا

lilladh na kafar , to those who disbelieve, (12)

لِلَّذِينَ كَفَرُوا

m n(an) Faith, (173)

إِيمَانًا

al-kufr, disbelief, (177)

الْكُفْرَ

al-khab tha, the impure, the evil (hypocrites), (179)

الْخَبِيثَ



**at-tayyib**, the pure, the good (sincere Muslims), (179)

الطَّيِّبِ

**khayr(an)**, good, better, (180)

خَيْرًا

**sharr(un)**, bad, worse, (180)

شَرًّا

## 12.6) Pronouns

### 12.6.1) Personal Pronouns

#### 12.6.1.1) Pronouns that refer to Allah ﷻ

**Huwa**, He, (2)

هُوَ

**Hi**, Him; **‘alay Hi**, from Him, (5)

عَلَيْهِ

**Ka**, You, (8); **inna Ka**, indeed You are, (8)

إِنَّكَ

**Anta**, You, (8)

أَنْتَ

**H** , He, **anna H** , that He, (18)

أَنَّهُ

#### 12.6.1.2) Pronouns that refer to people

**ka**, you; **‘alay ka**, to you, (3)

عَلَيْكَ

**hum**, them (masculine), **la hum**, for them, (4)

لَهُمْ

**kum**, you, (masculine, plural), (6)

كُمْ

**n** , we; **mann** , we have believed, (7)

ءَامَنَّا

**n** , us; **lan** , for us, (8)

لَنَا

**hum**, they, (masculine) (10)

هُمْ

**tu**, I, **aslamtu**, I have submitted, (20)

أَسَلَمْتُ

**tum**, you, (masculine, plural), (**a aslam**) **tum**, (have) you (submitted) ? (20)

أَسَلَمْتُمْ

**h** , her, (37)

هَا

**huwa**, he, (39)

هُوَ

**ki**, you, (feminine), (42)

كِ

**hu**, him, (**wa Yu'allimu**) **hu**, (and He will teach) him, (48)

وَيُعَلِّمُهُ

**nahnu**, we, (52)

حُنَّ

### 12.6.1.3) Pronouns that refer to things

**hu**, it, (**min**) **hu**, (in) it, (7)

مِّنْهُ

**h** , it, (**bi**)**h** , (in) it, (7)

بِهِ

**h** , it (feminine), (**f**)**h** ,(in) it, (15)

فِيهَا

**huwa**, it, (37)

هُوَ

### 12.6.2) Possessive Pronouns

#### 12.6.2.1) Possessive Pronouns that refer to Allah ﷻ

**N** , Our; (**bi**) **y t(i) n** , Our Signs, (11)

بِآيَاتِنَا

**H** , His; (**bi**)-**Nasri H** , with His help, (13)

بِنَصْرِهِ

#### 12.6.2.2) Other Possessive Pronouns

**him**, their; **qul b(i) him**, their hearts, (7)

قُلُوبِهِمْ

**n** , our; **qul b(a) n** , our hearts, (8), **abn '(a) n** , our sons, (61)

**hum**, their; **amw l(u) hum**, their wealth, (10); **awl d(u) hum**, their children, (10)

**kum**, your, (plural); **sud r(i) kum**, your breasts, (29)

**h** , his; **Rabb(a) h** , his Lord, (38)

**ki**, your; **(li)Rabb(i) ki**, (to) your Lord, (43)

, my; **Ans r** , my helpers, (52)

**ka**, your; **Rabb(i) ka**, your Lord, (60)

### 12.6.3) Relative Pronouns

#### 12.6.3.1) Relative Pronouns that refer to Allah ﷻ

**Alladh** , The One Who, (6)

#### 12.6.3.2) Other Relative Pronouns

**m** , what, **li-m** , what, (3)

**alladh na**, those who (masculine), (4)

**m** , that which, (7)

**man**, those who, (20)

**man**, whom, (26)

**allat** , which (feminine), (131)

نَا

هُمُّ

كُمُّ

رَبَّهُ

لِرَبِّكَ

أَنْصَارِيَّ

رَبِّكَ

الَّذِي

لِّمَا

الَّذِينَ

مَا

مَنْ

مَنْ

الَّتِي

#### 12.6.4) Demonstrative Pronouns

**ul ika**, those (plural), (10)

أُولَئِكَ

**dh lika**, that (masculine), (13)

ذَلِكَ

**dhalikum**, that (masculine, plural), (15)

ذَالِكُمْ

**dh lika**, these (masculine), (44)

ذَالِكِ

**h dh** , these (in the context) (masculine), (51)

هَذَا

**h ul i**, those who, (66)

هَؤُلَاءِ

**tilka**, these (feminine), (108)

تَلْكَ

#### 12.7) Adjectives (Other than those already mentioned)

**shad d(un)**, severe, (4)

شَدِيدٌ

**mu/kkam t(un)**, absolutely clear, (7)

مُحَكَّمَةٌ

**mutashh bih t**, allegorical, (7)

مُتَشَبِّهَةٌ

**al-musawwamat(i)**, branded, (14)

الْمُسَوَّمَةُ

**mu/ahharatun**, purified, (15)

مُطَهَّرَةٌ

**al m**, painful, (21)

أَلِيمٌ

**ma'd d t(in)**, numbered, (24)

مَعْدُودَاتٍ

**ba' d(an)**, far, (30)

بَعِيدًا

**hasan(in)**, good, (37)

حَسَنٌ

**tayyibat(an)**, pure, (38)

طَيِّبَةً

**kath r(an)**, much, (41)

كَثِيرًا

**mustaq m**, straight, (51)

مُسْتَقِيمٌ

**saw (in)**, common, just and fair, (64)

سَوَاءً

**qal l(an)**, little, (77)

قَلِيلًا

**bayyin t(un)**, clear, (97)

بَيِّنَاتٌ

**'az m(un)**, great, (105)

عَظِيمٌ

**mud 'afatan**, multiplied, redoubled, (130)

مُضَاعَفَةٌ

**kath r**, many, (146)

كَثِيرٌ

**mub n**, clear, (164)

مُبِينٌ

**muh n**, humiliating, (178)

مُهِينٌ

**al-Mun r**, the Enlightening, (184)

الْمُنِيرِ

## **12.8) Interrogative Particles and Words**

**a**, (interrogative particle), **a-unabbiu kum**, shall I inform you?, (15)

أَوُنَبِّئُكُمْ

**a-lam**, have you not?, (23)

أَلَمْ

**kayfa**, how?, (6)

كَيْفَ

**ann**, from where?, (37)

أَنْى

**man**, who?, (52)

مَنْ

lima, why? (65)

لِمَ

## 12.9) Verbs

### 12.9.1) Past Tense

#### 12.9.1.1) Past tense verbs that refer to Allah ﷻ

**nazzala**, He (Allah ﷻ) revealed, sent down, (3)

نَزَّلَ

**anzala**, He (Allah ﷻ) revealed, (3)

أَنْزَلَ

**hadayta(n )**, You (have) guided (us), (8)

هَدَيْتَنَا

**anbata(h )**, (Allah ﷻ) caused (her) to grow, (37)

أَنْبَتَهَا

**tahhara(ki)**, (Allah ﷻ) has purified (you), (42)

طَهَّرَكَ

**Khalaqa(h )**, (Allah ﷻ) created (him), (59)

خَلَقَهُ

**akhadha**, (Allah ﷻ) took (the Covenant), (81)

أَخَذَ

**Sadaqa**, (Allah ﷻ) has spoken the truth, (95)

صَدَقَ

**fa-allafa**, and (Allah ﷻ) made friendship (between you), (103)

فَأَلَّفَ

**fa-anqadha(kum)**, and (Allah ﷻ) saved (you), (103)

فَأَنْقَذَكُمْ

**Nasara**, (Allah ﷻ) helped, (123)

نَصَرَ

**Ar (kum)**, (Allah ﷻ) had shown (you), (152)

أَرَانَكُمْ

**Sarafa(kum)**, (Allah ﷻ) diverted (you), (152)

صَرَفَكُمْ

**(li)-Yabtaliya(kum)**, (that) He might test (you), (152)

لِيَبْتَلِيَكُمْ

'af , (Allah ﷻ) forgave (you), (152)

عَفَا

Manna, (Allah ﷻ) conferred a great favour, (164)

مَنَّ

ba'atha, (Allah ﷻ) raised, (164)

بَعَثَ

sami'a, (Allah ﷻ) heard, (181)

سَمِعَ

Akhzay(ta)(h ), (You) have disgraced (him), (192)

أَخْزَيْتَهُ

wa'ad(tta)(n ), (You) promised (us), (194)

وَعَدْتَنَا

### 12.9.1.2) Other past tense verbs

kafar , disbelieved (plural), (4)

كَفَرُوا

mann , we have believed, we have accepted Faith, (7)

ءَامَنَّا

kadhhab , (they) belied, (11)

كَذَّبُوا

k na, was, (13)

كَانَ

j 'a, came, (19)

جَاءَ

aslam(tu), (I) have submitted, (20)

أَسْلَمْتُ

q l , (they) said, (24)

قَالُوا

gharra, deceived (them), (24)

غَرَّرَ

k n , they were, (24)

كَانُوا

kasabat, (it) earned, (25)

كَسَبَتْ

'amilat, (it) did, (30)

عَمِلَتْ

**wada‘at**, she delivered, she gave birth, (36)

**q lat**, she said, (36)

**sammay(tu)(h )**, (I have) named (her), (36)

**dakhala**, (he) entered, (37)

**wajada**, (he) found, (37)

**q la**, he said, (37)

**da‘**, called, invoked, (38)

**makar**, (they) schemed, (54)

**(fa)yak n**, (and) he became (at once), (59)

**awf**, fulfilled (his pledge, his promise), (76)

**aslama**, have submitted, (83)

**shahid**, bore witness, (86)

**t b**, (those who) repented, (89)

**aslah**, amended themselves, (89)

**m t**, died, (91)

**harrama**, made unlawful, (93)

**kafara**, disbelieved (singular), (97)

**tafarraq**, were divided, became divided, (105)

وَضَعَتْ

قَالَتْ

سَمَّيْتُهَا

دَخَلَ

وَجَدَ

قَالَ

دَعَا

مَكَرُوا

فَيَكُونُ

أَوْفَى

أَسْلَمَ

شَهِدُوا

تَابُوا

أَصْلَحُوا

مَاتُوا

حَرَّمَ

كَفَرَ

تَفَرَّقُوا



<b>b ' , (they) incurred, (112)</b>	بَاءُوا
<b>'asaw, (they) disobeyed, (112)</b>	عَصَوْا
<b>tukhf , conceal, hide, (118)</b>	تُخْفِي
<b>tubawwi'u, to assign, (121)</b>	تُبَوِّئُ
<b>khalat, passed away, (137)</b>	حَلَّتْ
<b>j had , (those who) fought (in His Cause), strove hard, (142)</b>	جَاهَدُوا
<b>talqaw(hu), you met (it), (143)</b>	تَلَقَّوْهُ
<b>q tala, (he) fought, (146)</b>	قَاتَلَ
<b>as ba(hum), befell (them), (146)</b>	أَصَابَهُمْ
<b>ashrak , (they) associated partners (with Allah ﷻ), (151)</b>	أَشْرَكُوا
<b>f ta(kum), escaped (you), (153)</b>	فَاتَكُمُ
<b>kasab , they had earned, (155)</b>	كَسَبُوا
<b>darab , they travelled, (156)</b>	ضَرَبُوا
<b>lin(ta), (you) dealt gently, (159)</b>	لِنتَ
<b>'azam(ta), (you) have decided, (159)</b>	عَزَمْتَ
<b>b 'a, has drawn (to himself), (162)</b>	بَاءَ
<b>qa'ad , they sat, (168)</b>	قَعَدُوا
<b>ahsan , did good, (172)</b>	أَحْسَنُوا

(fa)z da, (but it) increased, (173)

فَزَادَ

bakhil , they withheld, they were miserly, (180)

مَخْلُوا

f z(a), attained success, (185)

فَازَ

(fa)nabadh (hu), (but) they threw (it), (187)

فَنَبَذُوهُ

sami'(n ), (we) heard, (193)

سَمِعْنَا

h jar , (those Muslims who) migrated, (195)

هَاجَرُوا

## 12.9.2) Present Tense

### 12.9.2.1) Present tense verbs that refer to Allah ﷻ

Yuhadhdiru, (Allah ﷻ) warns (you), (28)

يُحَذِّرُ

Yubashshiru, (Allah ﷻ) gives glad tidings, (39)

يُبَشِّرُ

Yubayyinu, (Allah ﷻ) makes clear, (103)

يُبَيِّنُ

Yat ba, He turns (to them in mercy), (128)

يَتُوبَ

Yu'adhhiba(hum), He punishes (them) (for sins), (128)

يُعَذِّبُهُمْ

(li)Yumahhisa, (so that) (Allah ﷻ may) purify, test (the believers), (141)

لِيُمَحِّصَ

Yur du, (Allah ﷻ) intends, (152)

يُرِيدُ

Yam za, He separates, (179)

يَمَيِّرُ

### 12.9.2.2) Other present tense verbs

(fa)yattabi' na, they follow, (7)

فَيَتَّبِعُونَ

yaq l na, they say, (7)	يَقُولُونَ
tajr , flows, (15)	تَجْرِي
yakfur, disbelieves, denies, (19)	يَكْفُرُ
yakfur na, (those who) disbelieve, (21)	يَكْفُرُونَ
yaqtul na, (those who) kill, (21)	يَقْتُلُونَ
ya'mur na, (those who) enjoin, (21)	يَأْمُرُونَ
yatawall , turns away, (23)	يَتَوَلَّى
yaf'al, does, (28)	يَفْعَلُ
tukhf , you (plural) conceal, (29)	تُخْفُوا
tubd (hu), you (plural) disclose (it), (29)	تُبْدُوهُ
u' dhu(h ), I seek refuge (for her), (36)	أُعِيذُهَا
yusall , praying, (39)	يُصَلِّي
ji'(tu)(kum), (I) have come (to you), (50)	جِئْتُكُمْ
(tu)h jj na, (you) argue, (65)	تُحَاجُّونَ
takfur na, you deny, (70)	تَكْفُرُونَ
taktum na, you conceal, (71)	تَكْتُمُونَ
yalw na, they distort, (78)	يَلْوُونَ
yaq la, he says, (79)	يَقُولَ

tu'allim na, you teach, (79)	تَعْلَمُونَ
tadrus n, you study, (79)	تَدْرُسُونَ
yabgh na, they seek, (83)	يَبْغُونَ
ta'mal na, you do, (99)	تَعْمَلُونَ
ya'tasim, holds firmly, seeks support, (101)	يَعْتَصِم
yad' na, inviting, (104)	يَدْعُونَ
ya'mur na, enjoining, (104)	يَأْمُرُونَ
yanhawna, forbidding, (104)	يَنْهَوْنَ
yatl na, reciting, (113)	يَتْلُونَ
yasjud na, prostrate (in worshiping Allah ﷻ), (113)	يَسْجُدُونَ
yu'min na, they believe, (114)	يُؤْمِنُونَ
yus ri' na, they hasten, (114)	يُسْرِعُونَ
yunfiq na, they spend (in the way of Allah ﷻ), (117)	يُنْفِقُونَ
wadd , they wish, (118)	وَدَّوْا
tuhibb na(hum), you love (them), (119)	تُحِبُّونَهُمْ
'add , they bite, (119)	عَضُّوْا
tasu'(hum), it grieves (them), (120)	تَسُوْهُمُ
tusib(kum), strikes (you), (120)	تُصِيبُكُمْ

<b>yafrah</b> , they rejoice, (120)	يَفْرَحُوا
<b>tasbir</b> , you remain patient, (120)	تَصْبِرُوا
<b>tattaq</b> , you fear (Allah ﷻ), (120)	تَتَّقُوا
<b>(fa)yanqalib</b> , (so that) they turn back, (127)	فَيَنْقَلِبُوا
<b>tuflih n</b> , you (may) be successful, (130)	تُفْلِحُونَ
<b>yanqalib</b> , turns back, (144)	يَنْقَلِبُ
<b>yurid</b> , desires, (145)	يُرِيدُ
<b>yukhf na</b> , they hide, (154)	يُخْفُونَ
<b>yubd na</b> , they reveal, (154)	يُبْدُونَ
<b>yatl</b> , reciting, (164)	يَتْلُوا
<b>yuzakk (him)</b> , purifying (them), (164)	يُزَكِّيهِمْ
<b>yu'allimu(hum)</b> , teaching (them), (164)	يُعَلِّمُهُمْ
<b>yaktum n</b> , they conceal, (167)	يَكْتُمُونَ
<b>yukhawwifu</b> , tries to frighten (you), (175)	يُخَوِّفُ
<b>yahsabanna</b> , think, (180)	يَحْسَبَنَّ
<b>yabkhal na</b> , (who) withhold, are miserly, (180)	يَبْخُلُونَ
<b>ta'kulu(hu)</b> , consumes (it), (183)	تَأْكُلُهُ
<b>qul(tum)</b> , (you) speak, (183)	قُلْتُمْ

yatafakkar na, they reflect, (191)

يَتَفَكَّرُونَ

yun d , calling (to Faith), (193)

يُنَادِي

### 12.9.3) Future Tense

#### 12.9.3.1) Future tense verbs that refer to Allah ﷻ

Jama'(n )(hum), (We) will gather (them), (25)

جَمَعْنَاهُمْ

Yaghfir, (Allah ﷻ) will forgive, (31)

يَغْفِرُ

Yu'allimu(hu), He will teach (him), (48)

يُعَلِّمُهُ

(fa)A/kumu, (then) I will judge, (55)

فَأَحْكُمُ

(fa)U'adhhibu(hum), I will punish (them) (the disbelievers), (56)

فَأُعَذِّبُهُمْ

Yumdid(kum), (your Lord) will reinforce (you), (125)

يُمَدِّدْكُمْ

Nu'ti(h ), We will give (him), (145)

نُؤْتِيهِ

sa Najz , We will reward, (145)

سَنَجْزِي

sa Nulq , We will cast, (151)

سَنُلْقِي

sa Naktubu, We will keep recorded, (181)

سَنَكْتُبُ

Naq lu, We will say, (181)

نَقُولُ

(la) Udkhilanna(hum), I will (certainly) admit (them), (195)

لَأُدْخِلَنَّهُمْ

#### 12.9.3.2) Other future tense verbs

tajidu, (everyone) will find, (30)

تَجِدُ

**tawaddu**, it will wish, (30)

تَوَدُّ

**yukallimu**, he will speak, (46)

يُكَلِّمُ

**yuaddi(h)** , he will return (it), (75)

يُؤَدِّهِ

**yarudd (kum)**, they will turn (you) back, (100)

يُرُدُّكُمْ

**tabyaddu**, will be lit up, (106)

تَبَيَّضُ

**taswaddu**, will be dark, (106)

تَسْوَدُّ

**yuq til (kum)**, (if) they fight (against you), (111)

يُقَاتِلُوكُمْ

**yaf'al** , they do, (115)

يَفْعَلُوا

**tashkur n**, you (may) be thankful, (123)

تَشْكُرُونَ

**tadkhul** , you will enter, (142)

تَدْخُلُوا

**la tublawunna**, you will certainly be tested, (186)

لَتُبْلَوْنَ

**la tasma'unna**, you will certainly hear, (186)

لَتَسْمَعَنَّ

#### 12.9.4) Continuous tense

(All these continuous tense verbs refer to Allah ﷻ)

**Yusawwiru(kum)**, (Allah ﷻ) shapes (all of you), (6)

يُصَوِّرُكُمْ

**Ya sh 'u**, He wills, (6)

يَشَاءُ

**Ya'lamu**, (Allah ﷻ) Knows, (7)

يَعْلَمُ

**Yu'ayyidu**, (Allah ﷻ) supports, (Allah ﷻ) strengthens, (13)

يُؤَيِّدُ

**Tu't** , You give, (26)

تُؤْتِي

<b>Tash 'u</b> , You will, (26)	تَشَاءُ
<b>Tanzi'u</b> , You take away, (26)	تَنْزِعُ
<b>Tu'izzu</b> , You bestow honour, (26)	تُعِزُّ
<b>Tudhillu</b> , You humiliate, (26)	تُذِلُّ
<b>T liju</b> , You cause to enter, (27)	تُوَلِّجُ
<b>Tukhriju</b> , You bring forth, (27)	تُخْرِجُ
<b>Tarzuqu</b> , You provide, You give provision, (27)	تَرْزُقُ
<b>Yarzuqu</b> , He provides, (37)	يَرْزُقُ
<b>Yaf'alu</b> , (Allah ﷻ) does, (40)	يَفْعَلُ
<b>Yakhluqu</b> , (Allah ﷻ) creates, (47)	يَخْلُقُ
<b>Qad</b> , (Allah ﷻ) decrees, (47)	قَضَى
<b>Yu't (hi)</b> , He gives (it), (73)	يُؤْتِيهِ
<b>Yakhtassu</b> , He chooses, (74)	يَخْتَصُّ
<b>Yu/ibbu</b> , He loves, (76)	يُحِبُّ
<b>Yaghfiru</b> , He forgives, (129)	يَغْفِرُ
<b>Nud wilu(h )</b> , We alternate (them), (140)	نُذَاوِلُهَا
<b>Yuhy</b> , (Allah ﷻ) gives life, (156)	يُحْيِي
<b>Yum tu</b> , (Allah ﷻ) causes death, (156)	يُمِيتُ



## 12.9.5) Imperatives

### 12.9.5.1) Supplications to Allah ﷻ

**hab**, grant, bestow; **hab lan** , bestow on us, (8)

هَبْ

**qi**, save; **qi(n)** , save (us), (16)

قِنَا

**(fa) (ta)qabbal**, (so) accept; **(fa) (ta)qabbal minn** , (so) accept from me, (35)

فَتَقَبَّلَ مِنِّي

**thabbit**, establish firmly, make firm, (147)

ثَبِّتْ

**kaffir**, remove, (193)

كَفِّرْ

**ti**, give; **ti(n)** , give us, grant us, (194)

ءَاتِنَا

### 12.9.5.2) Commands of Allah ﷻ

**qul**, say (O beloved Prophet ﷺ), (12)

قُلْ

**(fa)bashshir**, (then) give news, (then) announce, (21)

فَبَشِّرْ

**sabbih**, glorify (Allah ﷻ), (41)

سَبِّحْ

**kun**, “Be”, (47)

كُنْ

**(fa) dh q** , (then) taste, (106)

فَذُوقُوا

**s ri‘** , hasten, (133)

سَارِعُوا

**fa s r** , (then) travel, (137)

فَسِيرُوا

**sh wir(hum)**, consult (them), (159)

شَاوِرْهُمْ

**(fa) tawakkal**, (then) put your trust; **fa tawakkal ‘Alall h**, then put your trust in Allah ﷻ, (159)

فَتَوَكَّلْ عَلَى اللَّهِ

**q til** , fight, (167)

قَاتِلُوا

**idfa'** , defend, drive out (the enemy), (167)

ادْفَعُوا

**(fa) min** , (so) believe; **(fa) min Bill hi**, (so) believe in Allah  
﴿١٧٩﴾, (179)

فَآمِنُوا بِاللَّهِ

**s bir** , excel in patience, (200)

صَابِرُوا

**r bit** , guard the Islamic border, (200)

رَابِطُوا

### 12.9.6 Passive voice

**sa-tughlab na**, (you) (the disbelievers) will be overcome, (12)

سَتُغْلَبُونَ

**tuhshar na**, you will be gathered, (12)

تُحْشَرُونَ

**zuyyina**, adorned, made beautiful, (14)

زُيِّنَ

**t** , were given, (19)

أُوتُوا

**yud'awna**, (they) are being invited, are being called (23)

يُدْعَوْنَ

**wuffiyat**, will be paid in full, (25)

وُفِّيَتْ

**hurrima**, was forbidden, (50)

حُرِّمَ

**yu't** , may be given, (73)

يُؤْتَى

**yurja' n**, (they) shall be returned, (83)

يُرْجَعُونَ

**wudi'a**, appointed, (96)

وُضِعَ

**tutl** , are recited, (101)

تُتْلَى

**hudiya**, he is guided, (101)

هُدِيَ

**ukhrijat**, raised, (110)

أُخْرِجَتْ

**duribat**, struck, (112)

ضُرِبَتْ

**turham n**, be shown mercy, obtain mercy, (132)

تُرْحَمُونَ

**kutiba**, already written, (154)

كُتِبَ

**tu/shar n**, you will be gathered, (158)

تُحْشَرُونَ

**tuwaff** , will be repaid in full, (161)

تُؤَفَّى

**qutil** , are killed (in the way of Allah ﷻ), (169)

قُتِلُوا

**yurzaq n**, they are provided for, they are given provision, (169)

يُرْزَقُونَ

**kudhhiba**, were belied, (184)

كُذِّبَ

**zuhziha**, is drawn away, (185)

زُحِّحَ

**udkhila**, admitted, (185)

أُدْخِلَ

**ukhrij** , (Muslims) were driven out, (195)

أُخْرِجُوا

**dh** , (Muslims) were tortured, were harmed, (195)

أُذِّدُوا

## **12.10) Adverbs and Prepositions**

### **12.10.1) Adverbs**

**bayna**, was before; **bayna yaday(hi)**, was before (it), (3)

بَيْنَ يَدَيْهِ

**qablu**, before, aforetime, (4)

قَبْلُ

**ba'da**, after, (8)

بَعْدَ

'inda, with, (14)	عِنْدَ
bayna(hum), among (them), between (them), (19)	بَيْنَهُمْ
idh , when, (25)	إِذَا
laday(him), with (them), (44)	لَدَيْهِمْ
fawqa, above, (55)	فَوْقَ
war 'a, behind, (187)	وَرَاءَ

### 12.10.2) Prepositions

'alay, to; 'alay ka, to you, (3)	عَلَيْكَ
bi, with; bi'l haqqi, with truth, (3)	بِالْحَقِّ
min, from, (4)	مِنْ
li, to; linn s(i), to the people, (4)	لِلنَّاسِ
f , in, (5)	فِي
'alay, from; 'alay Hi, from Him, (5)	عَلَيْهِ
min, in; min hu, in it, (7)	مِنْهُ
li, on; li Yawm(in), on the Day, (9)	لِيَوْمِ
'an, for; 'anhum, for them, (10)	عَنْهُمْ
min, against, (10)	مِّنْ
ka, like; ka(da'bi), like (the behaviour), (11)	كَذَابِ

**li**, to; **lilladh na**, to those, (12)

لِلَّذِينَ

**il** , to, towards, (12)

إِلَى

**bi**, with; **bi Nasrih** , with His Help, (13)

بِنَصْرِهِ

**bi**, of, about; **bi khayrin**, of something better, (15)

بِخَيْرٍ

**min**, than, (15)

مِّنْ

**‘alay**, on, upon; **‘alay ka**, upon you, (20)

عَلَيْكَ

**min**, among, (21)

مِنَ

**‘al** , above, over, (33)

عَلَى

**ma‘a**, together with, (43)

مَعَ

**ilay**, to; **ilay ka**, to you, (44)

إِلَيْكَ

**il** , until, (55)

إِلَى

**f** , about, concerning; **f m** , concerning that which, (55)

فِيمَا

**hatt** , until, (92)

حَتَّى

**‘an**, of, (97)

عَنِ

**f** , among; **f kum**, among you, (101)

فِيكُمْ

**‘an**, from; **‘an hum**, from them (152)

عَنْهُمْ

**‘al** , to, (152)

عَلَى

**li**, about; **li ikhw ni him**, about their brothers, (156)

لِإِخْوَانِهِمْ

'alay, in; 'alay hi, in it, (179)

عَلَيْهِ

ilay, from; ilay n , from us, (183)

إِلَيْنَا

'al , through, (194)

عَلَى

## 12.11) Conjunctions

wa, and, (3)

وَ

fa, so; **fa-Akhadha**, so (Allah ﷻ) seized (them), (11)

فَأَخَذَ

**thumma**, then, (23)

ثُمَّ

an, that, (28)

أَنَّ

aw, or, (29)

أَوْ

fa, then, but; **fa in**, then if, (63)

فَإِن

m , that, (75)

مَا

aw, whether, (128)

أَوْ

am, or (142)

أَمْ

## 12.12) Words of Affirmation & Negation

### 12.12.1) Words and Particles of Affirmation and Certainty

inna, verily, surely, indeed, (4)

إِنَّ

qad, surely, (13)

قَدْ

la qad, certainly, (123)

لَقَدْ

### 12.12.2) Words and Particles of Negation

**l** , no, (2)

لَا

**m** , not, none, (7)

مَا

**l** , (do) not, (8)

لَا

**lan**, not, (10)

لَنْ

**lam**, not, (23)

لَمْ

**laysa**, not, no; **fa laysa**, will not be, (28)

فَلَيْسَ

**m** , (there is) no, (62)

مَا

## 12.13) Comparatives and Superlatives

### 12.13.1) About Allah

**a'lamu**, (Allah ﷻ) Knows better, is Most-Knowing (167)

أَعْلَمُ

### 12.13.2) About Others

**awl** , the best claim (to relationship), the most rightful claim (to relationship), (68)

أَوْلَى

**aqrabu**, were nearer, (167)

أَقْرَبُ

## 12.14) Numbers

**thal thata**, (for) three, (41)

ثَلَاثَةَ

**(bi)thal thati l f(in)**, (with) three thousand, (124)

بِثَلَاثَةِ ءَآلْفٍ

**(bi)khamsati l f(in)**, (with) five thousand, (125)

بِخَمْسَةِ ءَآلْفٍ

Al-F tih!